

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 019835
MORTGAGOR: EUGENE M HOLDER II
INV. NO.: 320
INV. LOAN NO.: 0307289226
PIF DATE: JANUARY 27, 1992

FULL SATISFACTION OF RECORDED LIEN

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

FOR VALUE RECEIVED, THE UNDERSIGNED, FIRST NATIONWIDE SAVINGS N/K/A FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF JANUARY 24, 1978, EXECUTED BY EUGENE M HOLDER, II & CHARLOTTE C HOLDER, AND RECORDED IN REAL BOOK 374, PAGE 79, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, FIRST NATIONWIDE SAVINGS N/K/A FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON THIS THE 24TH DAY OF FEBRUARY, 1992.

ATTEST:

Michael H. Shevelson
MICHAEL H. SHEVELSON
TITLE ASSISTANT SECRETARY

FIRST NATIONWIDE SAVINGS N/K/A FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK
BY *Chris Cornell*
CHRIS CORNELL
TITLE FIRST VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

CORPORATE ACKNOWLEDGEMENT

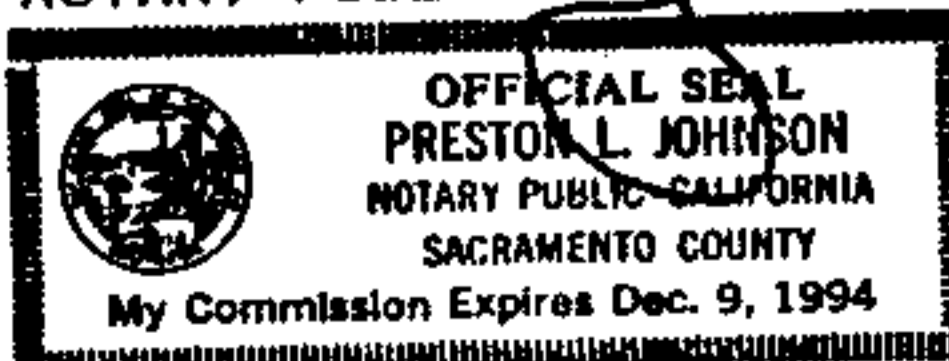
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT CHRIS CORNELL WHOSE NAME AS FIRST VICE PRESIDENT OF FIRST NATIONWIDE BANK, A FSB, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER SEAL BY CH. I CERTIFY THIS HAND AND OFFICIAL SEAL, THIS 24TH DAY OF FEBRUARY, 1992. INSTRUMENT WAS FILED

92 MAR 20 PM 12:15

THIS INSTRUMENT PREPARED BY:
STEPHANIE BUDYER
AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

Preston L. Johnson
NOTARY PUBLIC



2.50
3.00
1.00
6.50