

STATE OF ALABAMA )

JEFFERSON COUNTY )

WHEREAS, First Federal Savings and Loan Association of Bessemer changed its name to First Federal Savings Bank effective June 18, 1991,

WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to the First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

<u>NAME OF MORTGAGOR</u>	<u>LOAN NUMBER</u>	<u>VOLUME</u>	<u>PAGE</u>
Cantavespre: Sam J. and Jo Ann	3-902218	157	806
Carter: Leslie H. and Latricia Lynn	3-904105	327	682
Harless: Keith and Karen	3-904074	321	17
Noyes: Johnny G. and Martha F.	3-902200	157	54
Owens: Robert E., Jr. and Denise	911545	379	391
Watkins: Richard Warren and Cheri Lynn	927692	161	970

and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid.

NOW, THEREFORE, the undersigned First Federal Savings Bank does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages.

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS BANK has caused this instrument to be executed by its duly authorized Officer on this 10th day of March, 1992.

FIRST FEDERAL SAVINGS BANK FORMERLY  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER

By Jim Smith  
Jim Smith, Vice President

ATTEST:

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Jim Smith whose name as Vice President of the First Federal Savings Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the content of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this 10th day of March, 1992.

Brenda R. Pitts  
AS NOTARY PUBLIC  
Brenda Pitts

2.50  
8.00  
1.00  
11.50

STATE OF ALA. SHELBY CO.  
NOTARY PUBLIC  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
92 MAR 20 PM 2:47  
JUDGE OF PROBATE

396 PAGE 513  
BOOK  
LONE PATTON, KIERCE & FREEMAN  
POST OFFICE BOX 237  
BESSEMER, ALABAMA 35021