

1834

RELEASE OF LIEN

This Instrument was Prepared by  
*Debbie A. Mason*  
as an Employee of  
SouthTrust Mortgage Corporation  
P. O. Box 532060  
Birmingham, Alabama 35253

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JULY 9, 1991, executed by J.C. BURGESS, to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 353, Page 668 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Hugh Johnson, Its Assistant Vice President, and the corporate seal hereto affixed in Birmingham, Alabama on this 27TH day of FEBRUARY, 1992.

LOTS 11,12,13 AND 14, ACCORDING TO A RESURVEY OF LOTS 11, 12, 13, 14 AND 15, TOWN OF ADAM BROWN, PHASE 2, RECORDED IN MAP BOOK 15, PAGE 43, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SouthTrust Mortgage Corporation

By:

*W. Guy Warren*  
Vice President

ATTEST:

*Hugh Johnson*  
Assistant Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 MAR 20 PM 12:39

JUDGE OF PROBATE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President and Hugh Johnson, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this  
27TH day of FEBRUARY, 1992.

*Mary Ann Allison*  
Notary Public  
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 6, 1996  
BONDED THRU NOTARY PUBLIC UNDERWRITER

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