which said	f mortgage
Alabama,	in
(and assign	ned to
Page No	
396rus: 445	
In Wit	ness Where
presents to	be execut

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THIS INSTRUMENT	T PREPARED I	SY: (NAME) SUE	TAYLOR FO	OR CENTR	AL BANK OF	F THE SOUTH	
77-113-61424	466	(ADDRESS)	P. O. BOX	10566	BIRMINGIL	AM, ALABAHA	35296
STATE OF ALABA	1884				•		•
COUNTY OF SHE			FULL, SA	TISFACT	TION OF R	ECORDED L	1EN
0001111 01	· <b>·</b>	,		,			
KNOW ALL ME	N BY THESE F	RESENTS, That, Co	intral Bank o	THE S	OUTH		a corporatio
acknowledges full pa	yment of the in	debtedness secured (	by that certain	n mortgage	executed by N	ARTIN MULLI	ER,
AN UNMARRI	ED MAN	<del></del>		on		PRIL 08,190	87
which said mortgage	was recorded in	the office of the Ju	dge of Probet	Court of	<u>.</u>	helby	Count
Alabama, in	real	Book No	129	·,	, Page No	283	
land assigned to		In		· · ·	Book Na		
Page No		), and does furthe	r hereby relea	se and satis	ify said mortos	<b>a</b>	
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5rng: 445							
<b>장</b> 1					•		
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<b>7</b>		•					
<b>202</b>							
In Witness Where	of, Central Bani	k of <u>THE SOUT</u>	- H .		_	corporation, has	and the same
presents to be execute			ÆB.			corporation, na	center tuet
		•			, , 1 <del>0</del>		
SIATE	OFALA. SHELB CERTIFY THI UMENT WAS	ք ԸՍ. Հ Տ է է։	Centr	al Bank di	THE SOUTH		
NSTR	UMENT WAS	- 1	Ву_		assa -	U Bom	gan
92 M	AR 20 PH 12	2: 31	ე, <del>5</del> 0	LOAN OF	PRATIONS :	SUPERVISOR (	
STATE OF ALABAM	A PROBLEM	and more	3.W ·				
COUNTY OF JEFF	ERSON	1	7.50				
					_		
i, the undersigned	Notery Public,	in and for said Cour			-	EGGY U. BRY	YANT
	mitty contain		10se name as_	· ·		<del></del>	
		<del></del> .				C11	
known to me, scknow	ledged before m	e on this day that, b	eing informed	d of the cor	ntents of the in	Sli strument,	
as such officer and wit	h full authority	, executed the same	voluntarily fo	or and as the	e act of said co	rporation.	
Given under my hand a	ind Official seal	this <u>12TH</u> day	of MARC	H .	, 19_	92.	
			cn		<u></u>	<u> </u>	
			Notes	Public /	Lan	(Spen	X-
			******	,	/	•	U

Form No. 89/33-1217 Rev. 5/79