My Commission Expir 6-27-

Alabama

ROOK 396 PAUE 263

ref 25/80

PROBATE OFFICE_Montromers Co. Alabama

RETURN TO:

Real Estate Financing, Inc.

Real Estate Financing, Inc. 605 S. Perry Street

AND RELEASE

ATTN: PAID IN FULL DEPT.

Montgomery, Al 36104

STATE OF ALABAMA. COUNTY OF Shelby

| The debt secured by | Mortgage | recorded in _ | Mortgage | Book |
|---|-----------------------------|---------------------------------------|---------------------------------|---------------------------------------|
| 360 Page 455 of the | Records in the office of th | e Judge of Probate | of Shelby | County, Ala- |
| bame, from Larry A. B | utler and wife, Sheil | a W. Butler | <u> </u> | |
| to Real Estate Fina | ncing, Inc. | | | |
| (Mortgagee) | | | | |
| having been paid in full, said l | ien is hereby fully release | d, satisfied, discha | rged and canc | elled. |
| IN WITNESS WHEREOF, | Real Estate E | inancing, In | с. | · · · · · · · · · · · · · · · · · · · |
| a corporation, has caused its n | ame to be signed and its | corporate seal to b | e impressed th | is <u>17th</u> |
| day of February | 19 <u>92</u> | | | |
| This inst | rument was prepared by | Bank Bank | . =. | _ |
| | nda Dickinson \ | Real Estat | <u>e financin</u> oram Name) | g. Inc. |
| REAL EST | ATE FINANCING, INC.A. C | amanettan | | |
| 56 | 25 S. Parry Street | orporation | | |
| (CORPORATE SEAL) Montgon | and visiting Ballow SHEFBA | (L) | . 1 | , |
| (CORPORATE SEAL) Montgon | 1 CERTIFY THIS | A. Hicke | Deam | (Seel) |
| | MS INOUENCE COM | ns Inves | tor Accoun | ting Manager |
| STATE OF ALABAMA, COUNTY OF MONTGOMERY | 92 MAR 20 AM 10: | 3 6 | | |
| | TARREST OF SOME | * * * * * * * * * * * * * * * * * * * | | |
| I, Cynthia A. Till | Lery Juput of Photoking | Notary Public, in | and for said Co | unty and State, |
| do hereby certify that | • | | | |
| whose name as <u>Inv. Acct.</u> | MET. of the Real | <u>Estate Finan</u> | cing Inc. | · |
| a Corporation, is signed to the | foregoing release and canc | ellation, and who i | s known to me | acknowledged |
| | | | | |
| before me on this day, that bei | ng informed of the conten | ts of said instrume | nt, <u>she</u> as s | uch officer and |
| with full authority, executed to | he same voluntarily for a | nd as the act of sai | d corporation, | on the day the |
| same bears date. | | | | |
| Given under my hand and | seal this 17th day of | February | | 1992 |
| | 3.00 | Att US | | Year |

NOTARY PUBLIC, MOREGOMETY