

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That, America's First Credit Union, formerly doing business as Iron and Steel Credit Union, a corporation in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby convey and quit claim unto Clyde M. Ledford, and wife, Martha Ledford, their heirs and assigns, all right, title, interest, claim or demand whatsoever it may have acquired through or by that certain mortgage dated December 8, 1986, and recorded in Book 104, Page 761, in the Office of the Judge of Probate of Shelby County, Alabama to the premises described below:

A parcel of land situated in the N.W. 1/4 of the S.E. 1/4 of Section 20, Township 20 South, Range 2 West, more particularly described as follows; commence at the Northwest corner of the above quarter and run East along the North line of said quarter-quarter for a distance of 207.46 feet, thence turn an angle to the right of 90 degrees 0 minutes for a distance of 29.33 feet to the point of beginning and said point of beginning is the Northwest corner of a 1.0 acre lot owned by Kenneth and Mary Northcutt and also being on the South side of a public road; thence from the point of beginning run S 0 degrees 45 minutes E along the said Northcutt West property line for a distance of 271.10 feet to a point, thence run S 89 degrees 15 minutes W for a distance of 206.06 feet to a point on the West side of said quarter-quarter, thence run N 3 degrees 31 minutes W along the West side of said quarter-quarter for a distance of 152.81 feet to a point on the South side of said public road which point is described as the point of curvature, thence proceed along the South side of said public road follow a curve described as having a degree of curvature of 24 degrees 54 minutes for a distance of 240.85 feet to the point of beginning and containing 1.0 acres, more or less.

This release shall in no manner affect the said mortgage as to the remainder of the premises described therein and not hereby specifically released or released by other instruments heretofore executed.

Witness my hand and seal this 20th day of March, 1992.
America's First Credit Union, a corporation

By: _____

[Signature]
Vice President, Lending

109 Deerhurst Lane
Glabaster, AL 35007

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STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Alan Stabler whose name at attorney-in-fact for America's First Credit Union, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents, he, in his capacity as such attorney-in-fact, executed the same voluntarily on the day and year the said instrument bears date.

Given under my hand and seal this the 20th day of March, 1992.

James A. Sumner

NOTARY PUBLIC

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 MAR 20 PM 3:20

James A. Sumner
JUDGE OF PROBATE