

1839

DISCHARGE OF MORTGAGE - Short

SHAW-WALKER ALABAMA 1984 FORM G-3

The Mortgage, Dated July 13, 1987 executed by
Georgene Beverly

to Merchants & Planters Bank, Montevallo, A corporation
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
 Liber 142 of Mortgages, on page 001

is paid and is hereby discharged. 10th day of March 1992
 WITNESS my hand and seal this 10th day of March 1992

Signed, Sealed and Delivered in presence of Merchants & Planters Bank [L.S.]
 Attest: [Signature] Its Vice President
[Signature] Its President

CORPORATE ACKNOWLEDGMENT

State of Alabama
 County of Shelby } ss.
10th day of March 1992
 On this 10th day of March 1992, before me, a Notary Public within and for said
 County, personally appeared J. P. Kelly and Agnes M. Niven
 to me personally known, who, being each by me duly sworn, did say that they are respectively the
President and Vice President of Merchants & Planters Bank
 the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
 Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said
 instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

(Seal)

[Signature]
 Notary Public

County State

My Commission Expires 10/1/93

92 MAR 20 PM 12:41

JUDGE OF PROBATE

REGISTER'S OFFICE

MERCHANTS & PLANTERS BANK
 P. O. BOX 240
 MONTEVALLO, ALABAMA 35115

TO

Discharge of Mortgage
 SHORT FORM

2.50
 3.00
 1.00
 6.50

County of _____
 Received for Record this _____
 day of _____
 A. D. 19____ at _____ o'clock _____ M., and
 Recorded in Liber _____ of _____

on page _____

Register.