

1549

ASSIGNMENT OF NOTE AND REAL  
ESTATE MORTGAGE

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Thirteen thousand four hundred fifty eight and 87/100 (\$13,458.87) Dollars in hand received from SouthTrust Bank of Alabama, N.A., hereinafter referred to as Bank, the undersigned hereby grants a security interest in and transfers, conveys, bargains, sells, assigns, pledges and sets over to the Bank that certain real estate mortgage recorded in Real Volume 414, page 485, Probate Office of Shelby County, Alabama, together with the promissory note which underlies said mortgage and with all of the undersigned's right, title and interest in and to the following described real estate situated in Shelby County, Alabama, to wit:

A part of the SW1/4 of Section 35, Township 21 South, Range 3 West, described as follows:

Commence at the Southeast corner of the SW1/4 of SE1/4 of said Section 35; thence run West along the South line of said 1/4-1/4 Section a distance of 1319.22 feet to the East right of way line of Shelby County Highway No. 119; thence turn an angle of 87° 53' to the right and run along said right of way line a distance of 384.30 feet to the point of beginning; thence continue in the same direction along said right of way line a distance of 177.90 feet to the Southwest corner of the Jimmy Spain lot; thence turn an angle of 89° 16' to the right and run along the South line of said lot, a distance of 294.00 feet; thence turn an angle of 90° 44' to the right and run a distance of 177.90 feet; thence turn an angle of 89° 16' to the right and run a distance of 294.00 feet to the point of beginning; being situated in the SW1/4 of SE1/4 of Section 35, Township 21 South, Range 3 West, Shelby County, Alabama, being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the Bank, its successors and assigns, forever. The undersigned warrants to the Bank, its successors and assigns, that neither the Note, the Mortgage, nor the undersigned's interest in and to the above described real estate, nor any interest in any of them, has been assigned, pledged or otherwise transferred to any other party.

IN WITNESS WHEREOF the assignment is executed for and in the name of the undersigned assignor this 12th day of December 1991.

Guy Burns Sr  
GUY BURNS, SR., ASSIGNOR

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*Lewine & Lewine*  
P.O. Box 13187  
Birmingham, AL 35202-3187

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, authority, a Notary Public in and for said County in said State, hereby certify that Guy Burns, Sr. whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of such conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 12 day of DEC, 1991.

*Monte Low*  
NOTARY PUBLIC  
Commission Expires: April 27, 1995

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 MAR 19 AM 9:40

*William H. ...*  
JUDGE OF PROBATE

1. Deed Tax	\$
2. Mfg. Tax	\$
3. Recording Fee	\$5.00
4. Indexing Fee	\$3.00
5. No Tax Fee	\$
6. Certified Fee	\$1.00
Total	\$9.00