1622

CASL

THIS INSTRUMENT PREPARED BY:	Central Bank of the South			
	(ADDRESS)	P. O. Box 10566 Birmingham, Ala		
		,	ir.	
STATE OF ALABAMA) P	ARTIAL RELEASE	OF RECORDED L	IFN
COUNTY OF SHELBY)		o. medombeb e	
			. Caush	•,
KNOW ALL MEN BY THESE PR	ESENTS, That, Cer	ntral Bank of	e South	, a corporation,
does hereby release from the lien of that	t certain mortgage e	executed by		
Shalimar Partners			on <u>May 16, 1990</u>	
which said mortgage was recorded in the	office of the Judg	e of Probate Court of	Shelby	County,
Alabama, in <u>Real</u>	Book No	292	, Page No	22
(and assigned to	in		_ Book No	
Page No), the following	described property and ne	one other:	
ots 18, 30 and 26, according 4, Page 105 in the Probate County, Alabama.		-	_	•
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				: :
Said mortgage shall continue in ful	II force and effect v	vith respect to the other p	property covered thereby	٧.
In Witness Whereof, Central Bank		_	, a corporati	
presents to be executed this	day of			
	, day 01	· · · · · · · · · · · · · · · · · · ·	, , , ,	
		Central Bank of	the South	
	L CHCLOV CO	By Hox	2. Untl	
፣ ምናክን ፣	A. SHELBY CO. IF Y. THIS		resident	eed las5
	IT WAS FILED		2. M	tg las
TATE OF ALABAMA 92 MAR 19	PH 12: 19		4. In 5. M	Ouring Fee
OUNTY OF JEFFERSON JUDGE 0	سروه تستسطر		E Ci Icial	ridico Fee\$
JUDGE 0	F PROBATE)Ciai	
I, the undersigned Notary Public, i	n and for said Cour	nty in said State, hereby o	ertify that	
Philip R. Webb	who	ose name as <u>Vice P</u>	resident	of
Central Bank ofthe South		, a corporation, is sig	ned to the foregoing ins	trument, and who is
nown to me, acknowledged before me o				
as such officer and with full authority, e			,	
	veraten nie żawie A	ownicerity for and as the i	ict of said corporation.	•
Given under my hand and Official seal th	nisday of	f	, 19	
			- -	
	•	Bull	and a	
		Notary Public	IV COMMISSION ESTRES (I)	₩ 12, 1994