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TRANSPER AND ASSIGNMENT OF MORTGAGE

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This institutions prepared by

STATE OF Alabama COUNTY OF She1by

215 Bosin Stai Stract Blowingham, Alabanca 35263

WHEREAS on March 8, 1991 the Resolution Trust Corporation ("RTC") was appointed as Receiver (the "Receiver") for Jefferson Federal Savings and Loan Association of Birmingham (the "Bank") by the Office of Thrift. Supervision ("OTS") by OTS Order No. 91-138 pursuant to Section 5 (d) (2) (H) (ii) of the Home Owners' Loan Act of 1933 ("HQLA"), as recommended by Section 301 of the Financial Institutions Reform, Recovery and Enforcement Act of 1989;

WHEREAS on March 8, 1991 the Receiver entered into a Purchase and Assumption Agreement with Jefferson Federal Savings and Loan Association, F.A. (the "Association") which agreement transferred certain of the assets of the Bank to the Association;

WHEREAS on March 8, 1991 the OTS by Order No. 91-138 appointed the RTC as Conservator for the Association; and RTC as Conservator for Jeffeson Federal Savings and Loan Association, F.A. is the holder of the mortgage described below and the note secured hereby;

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS CONSERVATOR FOR JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A., does hereby grant, bargain, sell, convey and assign without recourse unto:

	hagno]	<u>lia Fede</u>	ral Bank fo	or Savings		
below, together with t	igns, that certain mortgage the Note therein described ty conveyed by said mortg	, the debt	more particul hereby secur	arly described a ed and all inter	and filed for recor rests of the under	d as indicated raigned in and
MORTGAGOR	BOOK/VOL.	PAGE	DIVISION COUNTY	STATE	LOAN NO.	POOL NO.
Bruce K. Cofer and w	1fe, 357	336	Shelby .	Alabama	0214201235	015018
its successors and as	VHEREOF, the said RTC as ument to be executed by it	Conserva	tor for Jeffers	1 Bank for 3 on Federal Sav is thereunto d	rings and Loan As	sociation, F.A
	CTATE BEALA. SHEL	RY CU.	C	ESOLUTION ONSERVATOR AVINGS AND		
266 886	STATE OF ALA. SHELL I CERTIFY THE STRUMENT WAS STRUMENT WAS SHELL IN THE STRUMENT WAS SHELL IN T	2: 39	В	•	Attorney In-Fact (<u>1.51.</u>

STATE OF ALABAMA COUNTY OF JEFFERSON

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I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Hylott L. Armstrong, Jr. as Attorney-in-Fact for the RESOLUTION TRUST CORPORATION as Conservator for JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, (s)he with full authority, executed same

Deed Tax 2. Mig. fax

 Recording Fee ladezine Foe

Certified Fee.

voluntarily for and as the act of said corporation. Given under my hand and official seal this _

My commission expires:

8-15-92

NOTARY PUBLIC

JUDGE OF PROBATE

at Book/Vol ゼラ

Pursuant to Power of Attorney recorded