

This form furnished by:

1247
Cahaba Title, Inc.

Eastern Office
(205) 833-1571
FAX 833-1577

Riverchase Office
(205) 988-5600
FAX 988-5905

This instrument was prepared by:
(Name) ✓ Mitchell A. Spears
(Address) P.O. Box 119
Montevallo AL 35115

Send Tax Notice to:
(Name) Little River Service Co., Inc.
(Address) L. Spencer Shaw
Route 1 Box 217
Brierfield AL 35035

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN THOUSAND and 00/100-----(\$10,000.00)----- DOLLARS

to the undersigned grantor, Merchants & Planters Bank a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Little River Service Co., Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 14, according to the survey of Shoal Creek Highlands, First Sector, as recorded in Map Book 13 page 39 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

SUBJECT TO:

Public utility easements as shown by recorded plat, including a 20 foot easement on the rear of lot.

Restrictions, covenants and conditions as set out in instrument(s) recorded in Real 339 page 410 in Probate Office.

Agreement with Alabama Power Company as to underground cables recorded in Real 210 page 425 and covenants pertaining thereto recorded in Real 210 page 424 in Probate Office.

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 321 page 993 in Probate Office.

BOOK 394 PAGE 931

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its J. P. Kelly authorized to execute this conveyance, hereto set its signature and seal,

this the 12th day of MARCH, 19 92

ATTEST:

[Signature]
Secretary

STATE OF ALABAMA
I CERTIFY THAT P. Kelly
INSTRUMENT WAS FILED

[Signature]
President

President, who is	
1. Deed Tax	\$ 10.00
2. Mig. Tax	\$
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 16.50

STATE OF ALABAMA
SHELBY

County }

92 MAR 17 AM 8:36

[Signature]
Notary Public in and for said County, in said State.

I, the undersigned authority

hereby certify that J. P. Kelly

whose name as President of Merchants & Planters Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of MARCH, 19 92

[Signature]