STATE OF ALABAMA She1by COUNTY

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Funding Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by V. Lewis Malone and wife Brenda Y. Malone on the 28th day of February, 92, and recorded in of the records of the Probate Office of County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 2 and 2-A, according to the Survey of Woodford, First Addition as recorded in Map Book 10, Page 38, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager / Branch Officer (and its corporate seal to be hereto affixed), all as of the 28th day of February 19_{-92}^{-92} , although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

BANK OF COMMERCE OF BIRMINGHAM

By: /Steven D. Fleming

Attest: /Sydney R. Gibbs, Jr.

Its Assistant Branch Manager / Bank Officer

STATE OF ALABAMA **JEFFERSON COUNTY)**

STATE HEALA, SHELBY CO. Recording Fee NOTHUMENT WAS FILLE Indexing Fee No Tax Fee C. Certified Fee

92 MAR 17 PH 1: 03

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Tetat

Given under my hand and official seal, this the 28thay of February 19

W. Barker MY COMMISSION EXPINES J

Notary Public

This instrument prepared by: