

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Charles Bazemore		<p>THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</p> <div style="border: 1px solid black; padding: 10px; display: inline-block; transform: rotate(-90deg); transform-origin: center;">STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 92 MAR 17 PM 3:08 JUDGE OF PROBATE</div> <div style="position: absolute; right: 0; top: 0; font-size: 2em; font-weight: bold;">030731</div>	
2. Name and Address of Debtor (Last Name First if a Person) Hawkins, Robert E. P.O. Box 326 Montevallo, AL 35115			
Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)			
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291			
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Robb, Charlene	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Janitrol heat pump mo. #CPE42-1F ser#911211483 Air handler mo#A42-1S ser#920133502			
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500			
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Robert E. Hawkins Cross Index in Real Estate Records			
Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 7.80 + 13.00 + 100 = 21.80 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 51.60.00 <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Robert E. Hawkins Signature(s) of Debtor(s) Robert E. Hawkins Type Name of Individual or Business Alabama Power Co. Type Name of Individual or Business			
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL Form 5-3140 Rev. 7/90			
(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)			
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama			

QUITCLAIM DEED - ~~Gr. H. Moses, Jr.~~
~~Lawrence M. Moses, Jr.~~ ~~Lawrence M. Moses, Jr.~~
 Birmingham, Ala.

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed Sadie Buckner Hawkins, a single woman

hereby remises, releases, quit claims, grants, sells, and conveys to

Robert Eugene Hawkins

(hereinafter called Grantee), all my right, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby County, Alabama, to-wit:

From the SW corner of the NW 1/4 of the SW 1/4 of Section 23, Township 21 South Range 3 West, run northerly along the west line of said 1/4-1/4 section 450.0 feet; thence turn right an angle of 90 degrees, 34 minutes and run easterly 723.0 feet; thence turn right an angle of 126 degrees, 22 minutes and run southwesterly 259.78 feet to the point of beginning of property herein described; thence turn right an angle of 34 degrees, 22 minutes and run southwesterly 154.44 feet; thence turn left an angle of 97 degrees, 21 minutes and run southeasterly 147.37 feet; thence turn left an angle of 84 degrees, 06 minutes and run northeasterly 144.61 feet; thence turn left an angle of 92 degrees, 10 minutes and run northwesterly 142.79 feet to point of beginning. This being a part of the NW 1/4 of the SW 1/4 of Section 23, Township 21 South, Range 3 West containing 0.45 acres more or less.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 16 day of September 1972

Witnesses:

Sadie Buckner Hawkins (SEAL)
 Sadie Buckner Hawkins

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

Sadie Buckner Hawkins, a single woman

whose name is signed to the foregoing conveyance, and who is known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

ance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of September 1972

W. D. Hairston
 Notary Public

RECORDED
 SEP 26 10:27
 INDEXED
 270 111