

113/ INVESTOR # 600

MORTGAGE NO. 222946-3  
COUNTY OF: SHELBY

STATE OF ALABAMA  
COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED  
STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC. , ACKNOWLEDGES  
FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN  
(REAL PROPERTY) (PERSONAL PROPERTY) MORTGAGE EXECUTED  
BY DAVID L. WOOD AND WIFE, SUSAN F. WOOD  
WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE  
COURT OF SHELBY COUNTY, ALABAMA, IN VOLUME  
BOOK NO. 432 , PAGE NO. 15 , (AND ASSIGNED TO  
CHASE HOME MORTGAGE CORPORATION  
IN VOLUME BOOK NO. , PAGE 0000000000 ,)  
AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY  
SAID MORTGAGE.  
PROPERTY LOCATED IN LOT NO. 279, SIXTH SECTOR, COUNTY OF SHELBY,  
STATE OF ALABAMA.

ASSIGNMENT OF MORTGAGE FROM STOCKTON, WHATLEY, DAVIN & COMPANY OF  
ALABAMA, INC. TO STOCKTON, WHATLEY, DAVIN & COMPANY, RECORDED ON  
JUNE 21, 1983, IN BOOK NO. 51, PAGE NO. 244.

ASSIGNMENT OF MORTGAGE FROM STOCKTON, WHATLEY, DAVIN & COMPANY  
TO CHASE HOME MORTGAGE CORPORATION, RECORDED ON AUGUST 26, 1985,  
IN BOOK NO. 039, PAGE NO. 02.

IN WITNESS WHEREOF, THE UNDERSIGNED, ANTHONY J. PETRIZZO  
HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 10TH DAY OF FEBRUARY , 1992.

CHASE HOME MORTGAGE CORPORATION  
BY:

ANTHONY J. PETRIZZO  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

CORPORATE ACKNOWLEDGEMENT

I, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID  
STATE, HEREBY CERTIFY THAT ANTHONY J. PETRIZZO WHOSE NAME AS  
VICE PRESIDENT OF CHASE HOME MORTGAGE CORPORATION  
A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN  
TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE  
CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY,  
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 10TH DAY OF FEBRUARY , 1992

*Janet Tirado*  
NOTARY PUBLIC  
NOTARY PUBLIC, STATE OF FLORIDA,  
MY COMMISSION EXPIRES: JAN. 4, 1994.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PREPARED BY: JANET TIRADO  
CHASE HOME MORTGAGE CORPORATION:  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 MAR 16 AM 8:40

*Thomas H. Shaw*  
JUDGE OF PROBATE

1. Deed Tax	\$
2. Mfg. Tax	\$
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 3.00
5. Mfg. Tax Fee	\$
6. Certificate Fee	\$ 1.00
Total	\$ 6.50

BOOK 394 PAGE 576

*Janet Tirado*

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