FULL SATISFACTION OF RECORDED LIEN

Know Al	ll Men By These Presen	is, That, the unders	igned Fle	et National E	<u>Bank</u>
	·····	acknowledges full	payment of the	ne indebtedness sec	ured by that certain
al Proper	Collateral Assigny) (Wexternal Assign)	nment of Lease:	s and Rents by <u>South</u> l	Lake Village.	Ltd., an
	a limited partne				
ich said a	mexicosus was recorded	in the office of the l	ludge of Proba	te Courl of Section 1	County, Alabama, in
•	Collateral Assignment Book No. 17	one de member a	110 1101100		
	Book No				irther hereby release
a sansiy i	said morkpage «Collate	ITAL ABSISHMENC	OI LEASES	and Kenth.	
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# 77					
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\$ 00 4		73 a a 4	Nottonal	Dank	
In Wit	ness Whereof, the unde	Jaidited'	National		<i>A</i> 5
s causeo	d these presents to be e	xecuted this	day of _	March	
	•	•			
	Committee of the commit		Fleet Na	tional Bank	
Ş.,	CERTIEY THE		ву:1	me C.	1
· . ·	1911 A. a. 29	250	Tta://A) traction	Ice Dres.
	32 MAR 13 AH 8: 29	300	1 CB . / AA	<u> </u>	
	OF ALABAMAI SON COUNTY)	680			
STATE	OF ALABAMAT	•	G	ENERAL ACKN	OWLEDGEMENT
EFFER	SON COUNTY)				
	Notar	y Public	d County i	n exid State hereby	certify that
I, the	undersigned, Judge of				
		who	ose name is si	gned to the foregoin	g instrument, and who
s known executed	to me, acknowledged b the same voluntarily or	elore me on this da n the day the same	y mar, being ii bears date.	Mottled of the corner	
			:	-S	. 19
Give	n under my hand and	Onicial seal this	day (
		•.			
			Judge of P		
			Notary Pub	olic	
STATE	OF AHABAMA)_	South Caroli	na COI	RPORATE ACK	NOWLEDGEMEN'
DEMORRIE DE	rsion county)_	Kichland			
	Mate	ry Public		-	
I, the	e undersigned, XXXXX	KRASISKIN in and fo	r said County	in said State, hereb	y certify that
Was	ine C. Juits	who	se name as	asst. View 1	usident.
77	0 0		•		
	t National Bank cknowledged before me	a corporation	n, is signed to eine informed	the foregoing instrut of the contents of the	ment, and who is know a instrument, he, as suc
officer a	and with full authority, e	xeculed the same	voluniarily for	and as the act of sa	id corporation.
_	en under my hand and	Official and this	3rd	, march	1992
Giv	en under my hand and	Onicidi sedi (nis _	Goy	U:	1 1
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			KKONE XK	R ₂ SEMM	
PROBATE -		•	Notary Pu	ablic	
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