

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY

1027 402
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Fleet National Bank
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by SouthLake Village, Ltd., an
Alabama limited partnership
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in
Real Book No. 173, Page No. 306, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

BOOK 394 PAGE 283

In Witness Whereof, the undersigned, Fleet National Bank
has caused these presents to be executed this 3rd day of March, 19 92

Fleet National Bank

By: Wayne C. Fritz

Its: Assistant Vice President

THE ALABAMA SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
92 MAR 13 AM 8:29

STATE OF ALABAMA)
JEFFERSON COUNTY)

250
300
1.00
6.50
GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____.

Judge of Probate
Notary Public

STATE OF ~~ALABAMA~~ South Carolina
~~JEFFERSON~~ COUNTY) Richland

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____

Wayne C. Fritz whose name as Asst. Vice President of

Fleet National Bank a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of March, 19 92

Margaret J. Linkins
~~Notary Public~~
Notary Public

✓ L. O. Fide