

100/

JEFFERSON TITLE CORPORATION

Thi±	instrument	WAS	prepared by	
T 1118	PATE AND MARKET PAR	T1 5	prepared 4,	

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

- monomination and property	
(Name) Francis W. Speaks	
(Address) Clanton, AL 35	
MORTGAGE—	
STATE OF ALABAMA COUNTY	KNOW ALL MEN BY THESE PRESENTS: That Whereas, L & M Homes, Inc.
(hereinafter called "Mortgagors", whethe	L & M Homes, Inc. r one or more) are justly indebted, to Peoples Savings Bank
	(hereinafter called "Mortgagee", whether one or more), in the sum
of Eighty Five Thousand and (\$85,000.00), evidenced by	no/100Dollan Promissory Note of even date

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage abould be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, L & M Homes, Inc.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgages the following described real estate,
Shelby

County, State of Alabama, to-wit:

Lot 5, according to the survey of Royal Pines, Phase II, as recorded in Map Book 15, Page 19, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgages or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a resonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby

have hereunto set it's signature and scal, this	I a M HOMES. IN BY: PRESIDENT	C. (SEAL SEAL) (SESI
THE STATE of	<u> </u>	(SEA
COUNTY	·	
I, hereby certify that	, a Notary	Public in and for said County, in said Stat
whose name signed to the foregoing conveyance, and	who known to me acks	owledged before me on this day, that bein
-		
•	cuted the same voluntarily on the day the	
informed of the contents of the conveyance execution. Given under my hand and official seal this	day of	same bears date. , 19 Notary Public.
Given under my hand and official seal this THE STATE of ALABAMA		, 19
Given under my hand and official seal this	day of State of ACA, Shittin La. 1 CLRTIL YOUR DAY. 1 CLRTIL YOUR DAY. 1 CLRTIL YOUR DAY. 1 CLRTIL YOUR DAY. 1 CLRTIL Y ACA I STATE 1 CLRTIL Y	, 19
Given under my hand and official scal this THE STATE of ALABAMA CHILTON COUNTY I, the undersigned	day of STATE AND LINE STREET WAS LESS 92 MAR 12 PH 1: 00 A Notary	, 19 Notary Public. Public in and for said County, in said Stat
Given under my hand and official seal this THE STATE of ALABAMA CHILTON COUNTY I, the undersigned hereby certify that Herman Leo Miskelly whose name as President a comporation, is signed to the foregoing conveyance, and wh	92 MAR 12 PH 1: 00 a Notary of L & M Homes, Inc. of sknown to me, acknowledged before	, 19 Notary Public. Public in and for said County, in said State me, on this day that, being informed of the said state.
Given under my hand and official seal this THE STATE of ALABAMA CHILTON COUNTY I, the undersigned nereby certify that Herman Leo Miskelly whose name as President a corporation, is signed to the foregoing conveyance, and whose name of such conveyance, he, as as such officer and with	92 MAR 12 PH 1: 00 Notary of La M Homes, Inc. ois known to me, acknowledged before full authority, executed the same volunt	Notary Public. Public in and for said County, in said State me, on this day that, being informed of the said for and as the act of said corporation
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