

97
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned COLONIAL BANK,
does hereby release and discharge from the lien of that certain mortgage executed by
Larry Kent dba Larry Kent Building Company,
dated November 18, 1991, recorded in Book 374, Page 74,
Probate Office of Shelby County, Alabama, the following described property.

Lot 48, according to the Survey of Timber Park, Phase IV, as recorded in Map Book 15, page 68, in the Probate Office of Shelby County, Alabama.

BOOK 394 PAGE 177

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said
Colonial Bank,
shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Stephen T. Hodges, its Real Estate Loan Officer, duly authorized thereto, on this 14th day of February, 1992.

COLONIAL BANK

BY: [Signature]

ITS: Real Estate Loan Officer

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Stephen T. Hodges, whose name as Real Estate Loan Officer of Colonial Bank, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of February, 1992.

Mary L. Hudson
Notary Public

11/30/95

BOOK 394 PAGE 178

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

92 MAR 12 AM 11:34

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mig. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	9.00