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This Instrument Prepared By:  
Gene W. Gray, Jr.  
Corley, Moncus & Ward, P.C.  
2100 SouthBridge Parkway  
Suite 650  
Birmingham, Alabama 35209

SEND TAX NOTICE TO:  
CHRYSTOPHER M. KING  
2123 Mallard Sq  
B'ham, AL 35216

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Forty Three Thousand Five Hundred and No/100 Dollars (\$43,500.00) to the undersigned Grantor, SouthLake Properties, an Alabama General Partnership, (herein referred to as GRANTOR) in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto CHRYSTOPHER M. KING (herein referred to as GRANTEE), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 34, according to the survey of South Lake Cove, a residential subdivision, as recorded in Map Book 12, Page 98, in the Probate Office of Shelby County, Alabama.

Subject to:

Ad valorem taxes due October 1, 1992.

Mineral and mining rights, not owned by GRANTOR.

Notice of Permitted Land Uses as recorded in Book 160, Page 492, in the Probate Office of Shelby County, Alabama.

Restrictions, covenants and conditions as set out in instrument recorded in Real 160, page 495 in Probate Office.

Right-of-Way granted to Alabama Power company by instrument recorded in Real 230, Page 795 in Probate Office.

Agreement with Alabama Power company as to underground cables recorded in Real 215, Page 521 and Real 290, Page 996; and covenants pertaining thereto recorded in Real 215, Page 504 in Probate Office.

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 127, Page 104 in Probate Office.

No usable building space to be constructed on an elevation lower

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than 2 feet above the 100 year  
flood elevation of lake.  
Access to Lots 1 thru 20 shall be  
restricted to Southlake Cove, as  
shown by Map Book 12, Page 98.

TO HAVE AND TO HOLD unto said GRANTEE, its  
successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, by its  
duly authorized Project Manager, who is authorized to  
execute this conveyance, has hereunto set its hand and  
seal this the 4<sup>th</sup> day of FEBRUARY, 1992.

SOUTHLAKE PROPERTIES, an  
Alabama General Partnership

  
William J. Wilkens, Jr.  
Project Manager

The GRANTEE executes this deed only to  
acknowledge and accept all covenants and restrictions  
contained hereinabove.

  
CHRISTOPHER M. KING

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned Notary Public in and for  
said County in said State, hereby certify that William  
J. Wilkens, Jr., as Project Manager of Southlake  
Properties, an Alabama General Partnership, is signed  
for the foregoing conveyance and who is known to me,  
acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, in his capacity  
as such Project Manager, executed the same voluntarily  
on the day the same bears date.

the 4<sup>th</sup> Given under my hand and official seal this  
day of FEBRUARY, 1992.

  
Notary Public  
My Commission Expires: 11/9/94

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STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that CHRYSTOPHER M. KING whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, executed the same voluntarily on the day the same bears date.

the 4<sup>th</sup> Given under my hand and official seal this day of FEBRUARY, 1992.

Notary Public  
My Commission Expires: 11/09/94

413.50  
7.50  
4.00  

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55.00

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 MAR 12 AM 8:29

JUDGE OF PROBATE

1. Deed Tax	\$ 413.50
2. Mtg. Tax	\$
3. Recording Fee	\$ 7.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 55.00