## CANCELLATION AND RELEASE OF MORTGAGE

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STATE OF ALABAMA

COUNTY OF SHELBY

COUNTY OF SHEED!	
The debt secured by Mortgage recorded in MORTGAGE  198 , Page 319 , of the Records in the Office of the Ju- Probate of SHELBY County, Alabama, from CLARENCE L. CAND WIFE, PATTI F. CRUMP to ALTUS  MORTGAGE CORPORATION ; having been p	aid in
full, said lien is hereby fully released, satisfied, discharge	d and
cancelled.	
IN WITNESS WHEREOF, Resolution Trust Corporation, Conservat Altus Federal Savings Bank, as successor in interest to Altus Ba Federal Savings Bank, f/k/a First Southern Federal Savings & Association, BY ASSIGNMENT, a corporation caused its name to be signed this the 3rd da MARCH, 19 92.	nk, A Loan , has
RESOLUTION TRUST CORPORATION,	
CONSERVATOR FOR ALTUS FEDERAL	
SAVINGS BANK	
$\sim$	
BY: MINA Sumplied  CECIL A. TURNIPSBED  CREDIT SPECIALIST	_
BY: Mill a Kumpleed	7
CECIL A. TURNIPSPED	
CREDIT SPECIALIST	
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중 요	
STATE OF ALABAMA	,
COUNTY OF HOUSTON	•
I, the undersigned authority, a Notary Public, in and for County and State, do hereby certify that CECIL A. TURNIPSEED, SPECIALIST for the RESOLUTION TRUST CORPORATION, CONSERVATOR FOR FEDERAL SAVINGS BANK, as successor in interest to Altus Bank, A R Savings Bank, f/k/a First Southern Federal Savings & Loan Associans signed the foregoing Release and Cancellation and who is known, acknowledged before me this day, that being informed contents of said instrument, he, with full authority, executed the authority, executed the same voluntarily for and as the act of corporation, RESOLUTION TRUST CORPORATION, CONSERVATOR FOR FEDERAL SAVINGS BANK, as successor in interest to Altus Bank, A R Savings Bank, f/k/a First Southern Federal Savings & Loan Associant the day the same bears date.	CREDIT R ALTUS Pederal Lation, who to the same said ALTUS Pederal
Given under my hand and seal this 3rd day of MARCH	•
1. Beed Tax 2. Large fax 3. Recording Fee 3. Recording Fee 5. No Tax Fee 6. Certified Fee 1. Co NOTARY PUBLIC	<u>us).</u>
Loan Number 09-54-90149 My Commission Exp	pires 1/5/94
Loan Number <u>09-54-90149</u> Name of Present Owner:	<del></del>
CRUMP. C.L. 1 Par A. Tax or	
!	
This Instrument was Prepared By: Will Walking	
MM 1 ALL M 1 LITMAAL (14A	
Altus Federal Savings Bank 92130 12 All 10: 30	
Post Office Box 7006	

SECUL OF PROBATE

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Dothan, AL 36302