

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Fleet National Bank, a National Banking Association that certain mortgage in the amount of \$ 85,400.00, executed by James Darrell Russell and wife, Paula Blevins-Russell

bearing date of the 14th day of February, 19 92, on property described as: Lot 38, according to the map and survey of Scottsdale, First Sector, as recorded in Map Book 7 page 14 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

and recorded in Book 393 Page 811, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 14th day of February, 19 92.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson

Mitchell W. Alverson, President

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1. Notary Fee	\$	1.00
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3. Recording Fee	\$	3.00
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97. Copy Fee	\$	1.00
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99. Copy Fee	\$	1.00
100. Notary Fee	\$	1.00

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 14th day of February, 19 92.

Francis A. Horvath
Notary Public

My Commission Expires:

June 5, 1992

BOOK 393 PAGE 816

Courtney Mason