This instrument was prepared by

Courtney Mason & Associates PC 100 Concourse Parkway Suite 350 Birmingham, Alabama 35244



CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

393me 797

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY FOUR THOUSAND NINE HUNDRED & NO/100---- (\$74,900.00) DOLLARS to the undersigned grantor, Collins Homes, Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto John P. Hopkins and wife, Tracey J. Hopkins (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Lot 12, according to the Survey of Park Place, as recorded in Map Book 15, Page 47, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$74,372.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 545 WARRIOR DRIVE, ALABASTER, ALABAMA 35007

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, Randall Collins, who is authorized to execute this conveyance, hereto set its signature and seal, this the 27th day of February, 1992.

STATE OF ALA, SHELFT DO. I CERTIFY THIS TOTPUNENT WAS FILE.

92 HAR 11 AM 10: 20

STATE OF ALABAMA

おある時本をはの間はあるから

COUNTY OF SHELBY COUNTY

JULIGI, OF PERBAN

2. Min. Tax
3. Recombing Fee
4. Indexing Fee
5. No Tax Fee
6. Certified Fee
1.00

Dried Tax

1.00

I, the undersigned, a Notary Public in and for said County, in said state, hereby certify that Randall Collins whose name as the President of Collins Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of Pebruary, 1992

- Chi day of Children 1992

Notary Public

COHRENEY H. MASON, JR. MY COMMISSION EXPIRES 3.5.95