First Alabama Bank

PARTIAL RELEASE

Shelby COUNTY) For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK //Shelby-_, a corporation, does hereby release and discharge from the lien of that certain County mortgage executed by Scotch Building & Development Co., Inc. _dated__2-20-91 recorded in Volume 331 Page 341 Probate Records of She1by _County. Alabama; the following described property: Lot 9, Block 4, according to the Survey of Lincoln Park Subdivision, as recorded in Map Book 3, Page 145 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. It being distinctly understood, however, that all other property in said mortage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK Shelby County a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises. IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK /Shelby County corporation, has caused these presents to be executed by ____K. R. Kirkland BOOK __, duly authorized thereto, on this 2nd. of March FIRST ALABAMA BANK Shelby County Its President 92 MAR 10 PH 2: 57 STATE OF ALABAMA) She1by COUNTY) I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that President R. Kirkland whose name as _____, a corporation, is signed to the foregoing /Shelby County of FIRST ALABAMA BANK release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. ...

> **Notary Public** MY COMMISSION EXPIRES FEBRUARY 2, 1995

day of -

2nd.

LON-148

Given under my hand and official seal this....

3932rg