

ATE OF ALABAMA

JEFFERSON COUNTY

SHELBY COUNTY

Know All Men By Th	ese Presents, That, the unders	signed NATIONAL BANK OF	COMMERCE OF
IRMINGHAM	, acknowledges full pay	yment of the indebtedness	secured by that certain
Real Property) (Rencoman	woperty) mortgage executed i	by	
Charles Ray Frank	lin, a divorced man		
hich said mortgage was re	corded in the office of the Ju-	SHE dge of Probate Court of <b>Jets</b>	LBY <b>WEN</b> County, Alabama,
Book 1	No. 175 , Page No. 3	86-389 , (and assigned to	)
Book No.	, Page,	) and the undersigned does	further hereby release
nd satisfy sald mortgage.			
	``		
Lot 3, according page 114, in the	to the Survey of Monte T Probate Office of Shelby	lierra, as recorded in M County Alabama.	iap Book 5,
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198 1 3			
333 FEE			
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<b>X</b> 00 <b>4</b>			•
•		•	
In Witness Whereof,	the undersigned,	BANK OF COMMERCE OF BIRD	INCHAM
as caused these presents t	be executed this4	day of March	, 1992.
1. Deed Tax	STATE OF ALA. SHEE	r Filolo	COMMERCE OF BIRMING
2. Nitg. Tax 3. Recording Fee	I CERTIFY THE	THE DO DO	<del>\(\frac{2}{2}\)</del>
4. Indexing Fee  5. No fax Fee  6. Certified Fee	92 MAR 10 AM 10	D: 17 BY: JOHN R. BRAGG	Dagg_
Yetal\$6	SO	ITS: VICE PRESIDENT	r ~
STATE OF ALABA	AMA) JOHA OF PAULA	•	
JEFFERSON COUNT	1		
I, the undersigned Nota: John R. Bragg	ry Public, in and for said County	y in said State, hereby certify to me (as Vice President	hatc
ational Bank of Commer	ce a corporation) is signe	d to the foregoing instrument,	acknowledged before me or
this day that, being informed same voluntarily (for and as t	of the contents of the instrument the act of said corporation).	t, ne (as such officer and with )	ын жиспопцу, ехесицев ыг
Given under my hand a	nd Official seal this	.day of	, 19. <u>92</u>
IS INSTRUMENT WAS PREP tional Bank of Commerc		na-	1 Alina
D Box 10686	0.4	Notary Public	

MY COMMISSION EXPIRES MAY 16, 1995