

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Cahoon, Joyce P. (formerly Mrs.
Aubrey A. Cahoon, wife)
3304 Shetland Trace
Birmingham, AL 35242

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Trane Heat Pump

Model# TWR042C100A0

Serial# G06287846

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 7.65 + 13.00 + 100 = 216.5

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Form 5-3140 Rev. 7/90

his instrument was prepared by 1145 3304 Shetland Place
Name) Donald B. Sweeney, Jr., Esq. Birmingham, AL 35243
Address) 1010 Massey Building, Birmingham, Alabama 35203
orm 1-1-27 Rev. 1-68
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

the value of the property of \$80,000.
STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and no/100 and other valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Aubrey A. Cahoon, an unmarried man,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Joyce P. Cahoon (formerly Mrs. Aubrey A. Cahoon, wife)

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 2, Block 9, according to the survey of Kerry Downs as recorded in Map Book 5, pages 135 and 136 in the Probate Office of Shelby County, Alabama.

As further consideration for this conveyance, Grantee herein agrees to assume that certain mortgage to Jefferson Savings and Loan Association filed for record on the 10th day of January, 1974, and recorded in Volume 336, Page 551, in the Office of the Judge of Probate, Shelby County, Alabama

SPECIAL EXCEPTIONS:

Easement as shown by recorded map.

Restrictions recorded in Misc. Vol. 5, page 86, and Misc. Vol. 5, page 268, in the Probate Office of Shelby County, Alabama.

Right of way to Alabama Power Company recorded in Vol. 281, page 497; Misc. Vol. 5, page 625 and Misc. Vol. 5, page 626, in said Probate Office.

Mineral and mining rights and rights incident thereto recorded in Vol. 305, page 890, in said Probate Office.

ATTN: AL GARY
ROOM 308

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (ours) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 10TH day of JANUARY, 1984

Feed TAX 80.00
Rec 1.50
Fried 1.00
8.250
1984 JAN 27 AM 9:01
(Seal)

Aubrey A. Cahoon (Seal)
(Seal)
(Seal)

STATE OF ALABAMA }
Jefferson }
Shelby COUNTY }

General Acknowledgment

I, ROBERT E. MOORE, a Notary Public in and for said County, in said State, hereby certify that Aubrey A. Cahoon is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10TH day of JANUARY, A. D., 1984
Robert E. Moore Notary Public.
P.O. Box 2366