COUNTY OF Jefferson

ASSIGNMENT OF REAL ESTATE MORTGAGE

				Inc., an Alers and set	
unto	_	-			
that certain	n mortgage	dated the	19th day o	f February fe, JoAnn D. Fo	owler '
in the Offi		whi	ch said mon	ctgage is red	orded
County, Sta	ate of Ala	bama, in	Real Volu	me <u>393</u> ,	Page
Legal Descr					

Lot 12, Block 3, according to the Amended Map of Woodford, as recorded in Map Book 8, page 51 A, B, C, and D, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Hortgage, Inc. causes these presents to be executed this 19th day of February , 19 92.

BYı

John C. Harbury,

MARBURY HORTGAGE, INC.

Its President

1. Deed Tax
2. Mig. Tax
3. Recording Fee Sa.50
4. Indusing Fee Sa.50
5. No Tax Tee
6. Cordinal Fee Sa.50

* 393me 237

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of February , 19 92.

NOTARY, PUBLIC

My commission expires: MY COMMISSION EXPRICE MOVEMBER 9, 1993

THIS INSTRUMENT WAS PREPARED BY:

Lamar Ham 3512 Old Montgomery Highway Birmingham, AL 35209

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STATE OF ALABAMA

JEFFERSON COUNTY

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