MAP BOOK 16 PAGE 19

# COUNTRY HILLS FAMILY SUBDIVISION

A SINGLE FAMILY, RESIDENTIAL SUBDIVISION
SITUATED IN THE SW 1/4 – NE 1/4
SECTION 35, TOWNSHIP 18 SOUTH
RANGE 1 EAST, SHELBY COUNTY, ALABAMA

PREPARED BY: R. C. FARMER & ASSOCIATES, INC.
P. O. BOX 1664
ALABASTER, ALABAMA 35007
205-664-2566

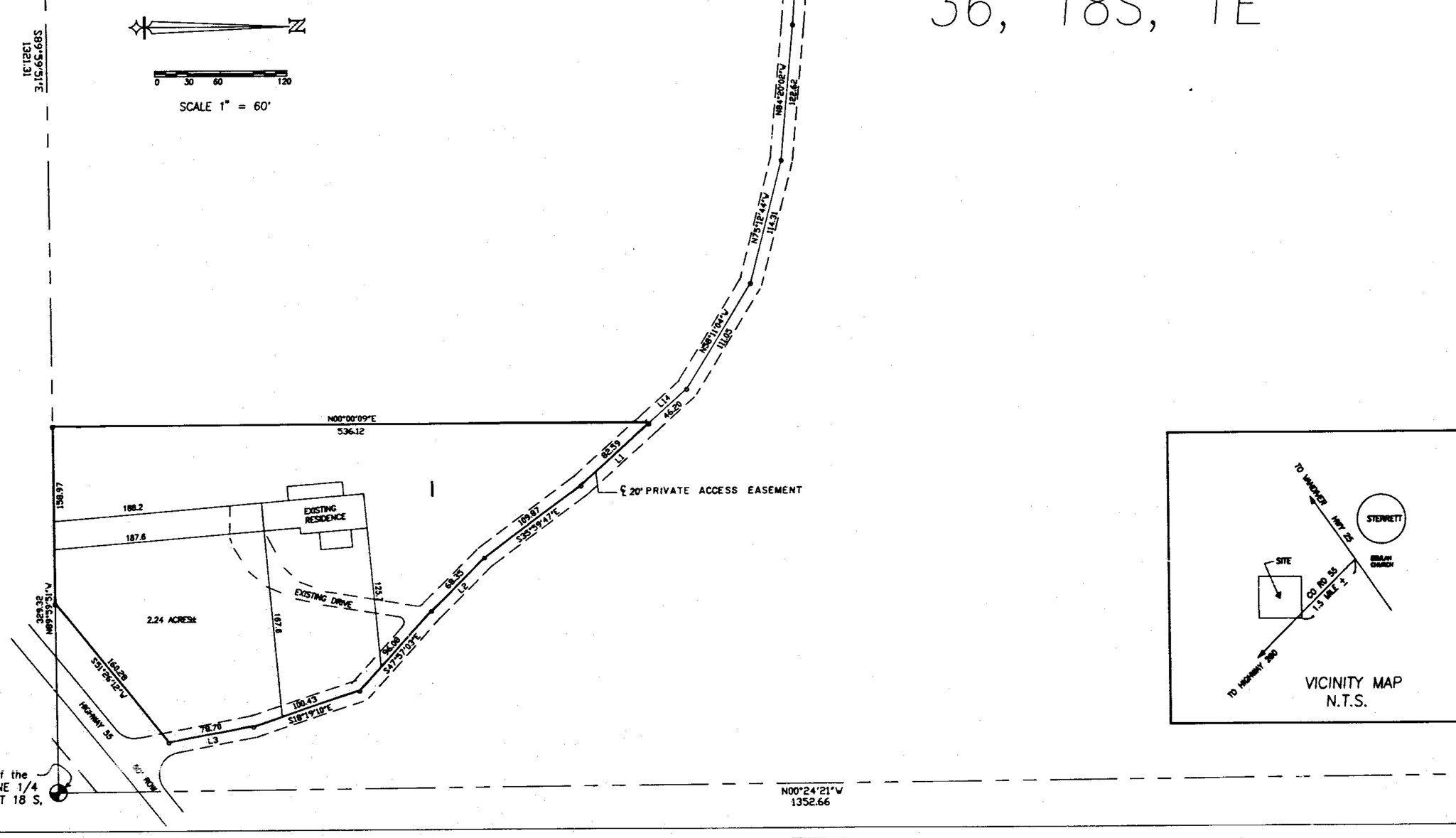
1992030600031660 1/1 $.00
Shelby Cnty Judge of Probate, AL
03/06/1992 03:40:00 PM FILED/CERT

| No. | Direction | Length |
|---|---|---|
| 1 | S42°04'46"E | 82.59 |
| 2 | S44°21'41"E | 68.25 |
| 3 | S 9°59'27"E | 78.70 |
| 4 | N30°42'56"W | 61.65 |
| 5 | N35°40'14"W | 72.00 |
| 6 | N23°22'46"W | 65.79 |
| 7 | N15°26'00"W | 80.38 |
| 8 | N 8°52'27"W | 46.51 |
| 9 | N 8°52'27"W | 70.00 |
| 10 | S18°25'39"E | 21.92 |
| 11 | S 4°46'51"W | 53.99 |
| 12 | S34°31'11"W | 44.74 |
| 13 | S45°30'16"E | 84.39 |
| 14 | N42°04'46"W | 46.20 |
| 15 | N84°03'53"W | 45.42 |

NOTES

1. BY SIGNING THIS PLAT, THE OWNER ATTESTS THAT HE OR SHE IS CONVEYING THE HEREON DESCRIBED PROPERTY TO LEGALLY RELATED IMMEDIATE FAMILY MEMBERS.
2. THIS PROPERTY IS FOR THE EXCULSIVE USE OF THE FAMILY MEMBERS AND SHALL REMAIN AS SUCH UNLESS REQIRED PUBLIC IMPROVEMENTS ARE CONSTRUCTED IN ACCORDANCE WITH THE SHELBY COUNTY SUBDIVISION REGULATIONS
3. NO FURTHER SUBDIVISION OF THIS PARCEL MAY OCCUR WITHOUT THE APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.
4. SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.
5. LOT 1 SHALL NOT HAVE DIRECT ACCESS TO COUNTY HIGHWAY 55 WITHOUT AN ACCESS PERMIT FROM THE SHELBY COUNTY HIGHWAY DEPARTMENT.
6. THE PURPOSE OF THIS SUBDIVISION IS TO PROVIDE INDEPENDENT LOTS FOR THE RESIDENTIAL USE OF IMMEDIATE FAMILY MEMBERS

RESIDENT LOT 1...JOANNE F COX
RESIDENT LOT 2...RICHARD H. AND DEBRA COX McCURDY




STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Robert C. Farmer, Registered Land Surveyor, State of Alabama, and COUNTRY HILLS – COX, COX JR., AN Alabama General Partnership, as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made in the business of said owner; that this plat or map is a true and correct map of lands shown thereon known as COUNTRY HILLS FAMILY SUBDIVISION, showing the subdivisions into which it is proposed to divide said lands, giving the lengths and bearings of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same is not subject to any mortgage.

In witness thereof, said surveyor, owner executed these presents this 6TH day of FEBRUARY, 1992.

By: Robert C. Farmer, P.L.S. Date 2-6-92
Ala. Reg. No. 14720

I, Frances F. Hester, a Notary Public in and for said county and said state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as a surveyor, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 6TH day of FEBRUARY, 1992.

Notary Public

Perry E. Cox, Owner Date 2-6-92
Country Hills – Cox, Cox Jr. An Alabama General Partnership

Perry E. Cox, Jr., Owner Date 2-6-92
Country Hills – Cox, Cox Jr. An Alabama General Partnership

I, TERRY PURCELL, a Notary Public in and for said county and state, do hereby certify that COUNTRY HILLS – COX, COX JR., An Alabama General Partnership, whose names are signed to the foregoing certificate as owners, acknowledged before me on this date, that after being duly informed of the contents of said certificate, do hereby execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 6TH day of February, 1992.

Notary Public

Shelby County Planning Director Date 2/6/92

Shelby County Engineer Date 2/6/92

Shelby County Health Department Date 2/7/92
(For Recording Purposes Only)

Vendor Fire Department Date 2-7-92

No further subdivision of any parcel shown hereon shall be allowed without the prior approval of the Shelby County Planning Commission.

BUSINESS RECORDS CORPORATION