

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Molton, Allen and Williams Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Larry E. Goodwin and wife, Kathi C. Goodwin on the 24th day of February, 1992, and recorded in 392, Page 670, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 5B, according to the Resurvey of Lot 5, Second Sector Crossbrook Farms, as recorded in Map Book 13, page 53, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Manager/Branch Officer (and its corporate seal to be hereto affixed), all as of the 24th day of February, 1992, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Attest:

By: [Signature] /Sydney R. Gibbs, Jr.
Its Assistant Manager/Branch Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of February, 1992.

[Signature]
Bath W. Barker
Notary Public MY COMMISSION EXPIRES JUNE 26, 1994

This instrument prepared by:

✓ Hartman Springfield

I CERTIFY THIS INSTRUMENT WAS FILED

92 MAR -5 AM 8:32

JUDGE OF PROBATE

250
300
100
650