

487

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 31st day of May 19 74, made and executed by John Harry HARGROVE and wife, Mary Hill Hargrove of the First part, to Citizens Mortgage Corporation of the Second part, and recorded in the office of the Register of Deeds for the County of Shelby, State of Alabama, in ~~Book~~ 339, Page 598, Doc No. _____, Registered Land Certificate No. _____.

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF"

Is fully paid, satisfied and discharged.

Dated this 9 day of January 19 92

Manufacturers Hanover Trust Company

Whose Address is: 100 Duffy Avenue

Hicksville, NY 11801

Witnesses:

Ellen A. Lee
Fifteen Fee

By: John Marcopoulos, Asst. Vice President

Margaret Morahan

By: Judith B. MacCrate
Asst. Secretary

State of New York)
County of Nassau)

On this 9 day of January 19 92 before me appeared John Marcopoulos and Judith B. MacCrate to me personally known, who being by me duly sworn, did say that they are respectively the Asst. Vice President and Asst. Secretary of the Manufacturers Hanover Trust Company, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and John Marcopoulos and Judith B. MacCrate acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

DOREEN MOORE
Notary Public, State of New York
No. 30-475-2841

Qualified in Nassau County 03

Commission Expires March 30, 1993

Doreen Moore
Notary Public, County,

WHEN RECORDED RETURN TO:

DRAFTED BY: Heidi Hyten

Source One Mortgage Services Corp.

7555 Farmington Road

Farmington Hills, MI 48334-3357

Attn: Payoff Department

A part of the SW 1/4 of NW 1/4 of Section 3, Township 19, Range 2 West, and being more particularly described as follows: Commence at the NE corner of said 1/4-1/4 section, thence west along the north line of same a distance of 206.28 feet; thence 90 degrees 34' to the left in a southerly direction a distance of 260.47 feet to the point of beginning; thence continue along the last named course a distance of 165.00 feet; thence 8 degrees 10' to the right in a southerly direction a distance of 70.00 feet; thence 88 degrees 36' to the right in a westerly direction a distance of 218.00 feet to the easterly right of way line of a public road; thence 90 degrees to the right along said R.O.W. a distance of 234.00 feet; thence 90 degrees to the right in an easterly direction a distance of 200.27 feet to the point of beginning.

Box 392 L-881-A

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 MAR -5 PM 3: 03

William H. Thompson, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	5.00
3. Recording Fee	\$	3.00
4. Indexing Fee	\$	
5. No Tax Fee	\$	1.00
6. Certified Fee	\$	
Total	\$	9.00

CHARGE FOR EXCESSIVE PAGE 30.14
RETURNED TO SENDER
NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES