

RETURN TO:

Real Estate Financing, Inc.
605 S. Perry Street
Montgomery, Al 36104

ATTN: PAID IN FULL DEPT.

**CORPORATE CANCELLATION
AND
RELEASE**

077244-2 '92

STATE OF ALABAMA,
COUNTY OF Shelby

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 MAR -5 PH 3: 31

The debt secured by Mortgage recorded in Mortgage Book
038, Page 655 of the Records in the office of the Judge of Probate of Shelby County, Ala-
bama, from Philip L. Patterson and Selene G. Patterson
(Mortgagor)
to Real Estate Financing, Inc. **
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, First American Federal Savings and Loan Association

a corporation, has caused its name to be signed and its corporate seal to be impressed this 7th
day of February, 1992

**Assigned to First Amer- This instrument was prepared by
ican Federal S&L Assn. on
10-4-85, in Bk 043, Pg
655.

Christy Haynes
as an employee of
REAL ESTATE FINANCING, INC.
605 S. Perry Street
Montgomery, Alabama 36101
A Corporation

First American Federal Savings and Loan
(Corporate Name) Association

(CORPORATE SEAL)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By Michael C. Nivens (Seal)
Its Senior Vice President

STATE OF ALABAMA,
COUNTY OF ~~MONTGOMERY~~ MADISON 92 MAR -5 PH 3: 31

I, Marietta Crutcher, a Notary Public, in and for said County and State,

do hereby certify that Michael C. Nivens

whose name as Senior Vice President of the First American Federal Savings and Loan Association

a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged
before me on this day, that being informed of the contents of said instrument, he as such officer and
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the
same bears date.

Given under my hand and seal this 7th day of February, 1992
Month Year

1. Deed Tax \$
2. Mty. Tax \$
3. Recording Fee \$ 2.50
4. Indexing Fee \$ 4.00
5. No Tax Fee \$
6. Certified Fee \$ 1.00

Total \$ 7.50 NOTARY PUBLIC, Madison COUNTY Alabama

Marietta Crutcher
My commission expires 2/8/95