

## 276 ASSIGNMENT OF MORTGAGE

ALABAMA

THE STATE OF

This instrument prepared by: S. Kent Stewart, Esquire Stewart & Associates, P.C. 3800 Colonnade Parkway, Suite 650 Birmingham, Alabama 35243

COUNTY OF JEFFERSON
For valuable consideration in hand paid to the undersigned
FIRST CAPITAL MORTGAGE CORPORATION
by Philip L. King
the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto
COLONIAL MORTGAGE COMPANY
that certain mortgage executed by Ray Lee Selvage and wife,
Mary Kay Meacham bearing the date of the
14 day of February , 19 92 , and recorded in
volume 392, Page 380, of the Mortgage records in
the office of Alahama . together with the debt thereby
the Office of the Probate Judge of Shelby County,  State of Alabama , together with the debt thereby  secured and the property therein described.
多 secured and the property thorough to
In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION
has caused this instrument to be executed by
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ita Vice President
Philip L. Kingits Vice President
Philip L. King its Vice President , who is thereunto duly authorized, and the seal of saidFIRST CAPITAL
Philip L. King its Vice President , who is thereunto duly authorized, and the seal of saidFIRST CAPITAL
Philip L. King its Vice President , who is thereunto duly authorized, and the seal of saidFIRST CAPITAL MORTGAGE CORPORATIONto be hereunto affixed, on this14day
Philip L. King its Vice President who is thereunto duly authorized, and the seal of said FIRST CAPITAL MORTGAGE CORPORATION to be hereunto affixed, on this 14 day of February , 19 92 .  PIRST CAPITAL MORTGAGE CORPORATION
Philip L. King its Vice President who is thereunto duly authorized, and the seal of said FIRST CAPITAL MORTGAGE CORPORATION to be hereunto affixed, on this 14 day of February , 19 92 .  PIRST CAPITAL MORTGAGE CORPORATION
Philip L. King its Vice President , who is thereunto duly authorized, and the seal of said
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Philip L. King its Vice President  who is thereunto duly authorized, and the seal of said FIRST CAPITAL  MORTGAGE CORPORATION to be hereunto affixed, on this 14 day  of February, 19 92  FIRST CAPITAL MORTGAGE CORPORATION  Philip L. King By Philip L. King Its Vice President  THE STATE OF ALABAMA COUNTY OF ALABAMA The starty Public in and for and for
Philip L. King its Vice President  who is thereunto duly authorized, and the seal of said FIRST CAPITAL  MORTGAGE CORPORATION to be hereunto affixed, on this 14 day  of February , 19 92  FIRST CAPITAL MORTGAGE CORPORATION  FIRST CAPITAL MORTGAGE CORPORATION  THE STATE OF ALABAMA COUNTY OF Jefferson  I, the undersigned said county and state, hereby certify that Philip L. King of FIRST CAPITAL MORTGAGE  A Notary Public in and for said county and state, hereby certify that Philip L. King of FIRST CAPITAL MORTGAGE
Philip L. King its Vice President  who is thereunto duly authorized, and the seal of said FIRST CAPITAL  MORTGAGE CORPORATION to be hereunto affixed, on this 14 day  of February , 19 92 .  FIRST CAPITAL MORTGAGE CORPORATION  FIRST CAPITAL MORTGAGE CORPORATION  By Philip L. King  Its Vice President  THE STATE OF ALABAMA  COUNTY OF Jefferson  I, the undersigned said county and state, hereby certify that philip L. King  whose name as Vice President of FIRST CAPITAL MORTGAGE  components of the foregoing transfer and who is known to me,
Philip L. King its Vice President  who is thereunto duly authorized, and the seal of said FIRST CAPITAL  CORTGAGE CORPORATION to be hereunto affixed, on this 14 day  of February , 19 92  FIRST CAPITAL MORTGAGE CORPORATION  FIRST CAPITAL MORTGAGE CORPORATION  FIRST CAPITAL MORTGAGE CORPORATION  THE STATE OF ALABAMA COUNTY OF Jefferson  I, the undersigned
who is thereunto duly authorized, and the seal of said
Philip L. King its Vice President  who is thereunto duly authorized, and the seal of said FIRST CAPITAL  AORTGAGE CORPORATION to be hereunto affixed, on this 14 day  of February , 19 92  FIRST CAPITAL MORTGAGE CORPORATION  FIRST CAPITAL MORTGAGE CORPORATION  FIRST CAPITAL MORTGAGE CORPORATION  THE STATE OF ALABAMA CXUNIY OF Jefferson  I, the undersigned

commission expires: 2-5-95