

STATE OF ALABAMA,)
JEFFERSON COUNTY.)

		id mortgage was recorded in the office
	1.0	ma, in mortgage book No350
page No902, and the under	ersigned does further hereby	release and satisfy said mortgage.
IN WITNESS WHEREOF, the	e undersigned, THE CITIZENS	BANK OF LEEDS, has caused these
resents to be executed this 29th	day of Feb.	, 19.92.
	\ 1/	NS BANK OF LEEDS, Nas Con Resident Vice President-Kanning
•		•
	in the file	
•	STATE UF ALA, SHELDE CO. I CERTIFY THIS TRUMENT WAS FILE.	
TATE OF ALABAMA,	92 MAR -3 AM 10: 08	•
EFFERSON COUNTY.)	92 Mills	•
Doris S. He	Ollev Judge of Probate	n Notone Dublic
-,		mas G. Bain
		Vice Pres.
		foregoing release, and who is known t
		the contents of the release, he, as suc
		and as the act of said corporation.
Given under my hand this	•	b, 19.92
Given under my hand this	ay ol	// /

THE CITIZENS BANK OF LEEDS
P. U. BOX 485
LEEDS, ALABAMA 35094

このしてない。 日本の一次が有限を持ち、対象を持ちませているというだけ