This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B.

RETURN TO: Pirst Federal of Alabama, F.S.B. Jasper, Alabama 35502-1388

The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney In Fact, FIRST PEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) said Power Of Attorney being recorded in Volume 175, at Page 984, in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. -

	OY JR. AND JANET H. BRADY
and recorded	in Real Volume 145 , at Page 157,
and assigned to I	PHLMC in Real Volume 167, at Page 730,
in the Probate Of	ffice of, County, Alabama,
	does hereby satisfy and discharge said mortgage in fullion of said mortgage all the property described therein.
Witness our hand and se	eal this the 4TH day of FEBRUARY, 1992.
	PEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact PIRST PEDERAL OF ALABAMA, P.S.B.
<u>§</u>	BY: Mutter State
391race 894	SENIOR VICE PRESIDENT  SENIOR VICE PRESIDENT  92 MAR -2 AM 9: 05
<b>300</b>	
STATE OF ALABAMA ) COUNTY OF WALKER )	CORPORATE ACKNOWLEDGEMENT
I, the undersigned	i, Notary Public, in and for said County in said State,

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M. J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given und	er my hand and (	Official Seal,	
this the	4TH day of	FEBRUARY	1992
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(ini	- M. Da		
	vis, Notary Pub		
	sion Expires Ja		

Account No.

0509015223