PARTIAL RELEASE OF LIEN

For a good and valuable consideration, the receipt of which is here

acknowledged, SouthTrust Mortgage Corporation, a corporation, organized

STATE OF ALABAMA COUNTY OF JEFFERSON This Instrument was Prepared by
MARY ANN ALLISON
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

under the laws of the State	of Delaware, does hereby re	elease f	rom that
certain Mortgage executed by	CROSS-KIMBRELL, PART	NERSHIP	under
date of	to SouthTrust Mo	rtgage C	orporation,
which Mortgage is recorded i	n the Office of the Judge	or Proba	te or
	Alabama in Mortgage Book	381	_, rage(s),
the following described real	estate, to wit:	•	
LOT 10, GREYSTONE			
LOT 10, CREISIONE			e e e e e e e e e e e e e e e e e e e
This postion release of	all in no way be constructed	ed so as	to affect
the debt secured by said Mor	toace, not the remainder o	f the se	curity described
therein.	egage, nor the remarked		
IN WITNESS WHEREOF, Sou	ithTrust Mortgage Corporati	on, a co	rporation,
has caused its name to be he	ereto subscribed by W. Gu	y Warren	, its vice
President and Hugh Johnson	1 , its Assistant vice Pre	sident a	nd the corporate
seal hereto affixed in Bin	mingnam, Atabama on this		_ day or
19 <u>92</u> .			
	, <u>u</u>	Sout	hTrust Mortgage Corporation
•			
•	NAME OF THE PARTY AND ADDRESS OF THE PARTY AND ADDRESS.		11/1/1/1/10
ŧ.	COMPREMARY THE	By:	W. Glier Oc
•	I CERTIFY THIS O TRUMENT WAS FILE.		Vice President
		250	•
ATTEST:	92 MAR -2 AM 8: 58	300	
~ 1000		, , , , , , , , , , , , , , , , , , ,	

JULIEL OF FRUENIE

STATE OF ALABAMA
COUNTY OF JEFFERSON

Assistant Vice President

I. THE UNDERSIGNED, a Notary Public in and for said County, in said State, do hereby certify that <u>W. Guy Warren</u> whose name as Vice President and <u>Hugh Johnson</u> whose name as Assistant Vice President of SouthTrust Mortgage Corporation, a corporation, are signed to the foegoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 14TH day of FEBRUARY 19 92

Notary Public

My Commission expires

NOTABY PUBLIC STATE OF ALABAMA AT LARGE.