	Pe	,		
THIS INSTRUMENT PREPARE	DBY: (NAME)		, Alabama Real E	state
		-1Central Bank P. O. Box 105		•
	(* (*	Birmingham, A		
STATE OF ALABAMA	3			
*		PARTIAL RELEA	SE OF RECORDE	D LIEN
COUNTY OF SHELBY	,			
KNOW ALL MEN BY THE	ESE PRESENTS, That, Co	ntral Bank of	the South	, a corporation,
does hereby release from the lier	of that certain mortgage	executed by		
North Shelby Partner	B	-	onJune 18	3, 1991
which said mortgage was recorde	d in the office of the Judg	e of Probate Court of	She1by	County,
Alabama, in	Book No	350	, Page No	411
(and assigned to	in		Book No	··-···
Page No.), the following	described property as	nd none other:	
SCS Bull School				•
**************************************				! .
Said mortgage shall contin	ue in full force and effect	with respect to the ot	her property covered th	iereby.
In Witness Whereof, Centra	al Bank of <u>the So</u>	uth	, a corr	poration, has caused these
presents to be executed this	26th day of Fe	bruary	, 19 <u>92</u> .	
	and the feat		•	
Ş	TATE OF ALA. SHELBY CO. I CERTIFY THIS TRUMENT WAS FILE.	Central Bank	the South	th
N. 1	TRUMENT WAS FILL	Ву	2 Klinkf	
q	2 MAR -2 AM 10: 11	اts: ﴿`∀ حی≿تے	ice President	
STATE OF ALABAMA	and the second	300		
STATE OF ALABAMA COUNTY OF JEFFERS	JUDGE OF PROBATE	6.50		
COUNTY OF JEFFERS	ON)		•	
I, the undersigned Notary	Public, in and for said Cou	unty in said State, here	eby certify that	
Philip R. Webb	wl	nose name as	/ice President	of
Central Bank ofthe				
known to me, acknowledged bei				
as such officer and with full auti		-		
Given under my hand and Offici	al seal this <u>26th</u> day (of <u>February</u>	, 19 <u>92</u>	
		Natur Public	COMMISSION E	APIRES JUNE 12, 1994

1,500