

This Instrument was Prepared by  
MARY ANN ALLISON  
as an Employee of  
✓ SouthTrust Mortgage Corporation  
P. O. Box 532060  
Birmingham, Alabama 35253

RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SEPTEMBER 10, 1991, executed by RIPPLE CREEK BUILDING, INC., to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 364, Page 915 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Hugh Johnson, Its Assistant Vice President, and the corporate seal hereto affixed in Birmingham, Alabama on this 13TH day of FEBRUARY, 1992.

LOT 22, ACCORDING TO THE MAP AND SURVEY OF MONTE VERDE, AS RECORDED IN MAP BOOK 6, PAGE 66, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SouthTrust Mortgage Corporation

By: W. Guy Warren  
Vice President

ATTEST:

762 John  
Assistant Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 MAR -2 AM 9:43

JUDGE OF PROBATE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President and Hugh Johnson, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 13TH day of FEBRUARY, 1992.

Mary Ann Allison  
Notary Public  
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 6, 1996  
WRITTEN THRU NOTARY UNDERWRITERS

BOOK 391 PAGE 929