This instrument was prepared by MALEA GRACE, an employee of first Federal of Alabama, F.S.B.

RETURN TO: First Federal of Alabama, F.S.B. Jasper, Alabama 35502-1388

STATE OF ALABAMA)
COUNTY OF WALKER)

The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney In Fact, FIRST FEDERAL OF ALABAMA, P.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) said Power Of Attorney being recorded in Volume 175, at Page 984, in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. -

by: LEE Y	TAYLOR AND DEBRA B. TAYLOR		
and recor	ded in Real Volume 136	at Page 163	
and assigned	to PHLMC in Real Volume 147	, at Page	
in the Probat	e Office of	, County, Alabama,	
		discharge said mortgage in full he property described therein.	
Witness our hand an	nd seal this the4TH day o	f FEBRUARY , 1992 .	
\mathfrak{S}	PEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact PIRST PEDERAL OF ALABAMA, P.S.B.		
391rac 893	BY: 400 A111	1+1h)	
7	SENTOR VICE PRES	DENT SALE BEALA, SHELLY I	
S S S	¥	1 CERTIFY THIS 1 PUMENT WAS FILED	
800	-	92 MAR -2 AH 9: 05	
STATE OF ALABAMA COUNTY OF WALKER	CORPORATE ACKNOWLEDGE)	MENT JUDGE OF FREEATE	
hereby certify of FIRST FEDERAL Construment, and who being informed of	that M. J. Gunter whose notice that M. J. Gunter whose noted that the contents of the instrument	for said County in said State, ame as Senior Vice President ion, is signed to the foregoing ed before me on this day that, t, she, as such officer and with y for and as the act of said	
	Given under my hand	and Official Seal,	
	this the da	y of, 1992	
	aun m.	h	
	Ann M. Davis, Notan My Commission Expir	y Public	
Account No.			
0509015159		(PPAL>FHLMC.SAT.>rv.11/91)	