

1262.
Loan No. 29-10018913

ASSIGNMENT OF MORTGAGE
ALABAMA

State of Alabama
County of SHELBY

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of January, 1992, from Jefferson Federal Savings and Loan Association of Birmingham, (the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as receiver for the Assignor, to State Street Bank and Trust Company, a Massachusetts banking corporation, as Trustee under that certain Pooling and Servicing Agreement dated as of January 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-2 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, in trust, all of the rights, title and interest of said Assignor in and to the following Mortgage describing land therein, executed by JIMMIE B ANTHONY AND LILLIE P ANTHONY, dated 08/14/67, duly recorded 05/03/67, in the Office of the County Recorder of SHELBY County, State of Alabama, in Book 305, Page 840.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges, and Assignor hereby appoints Assignee its attorney irrevocably to collect and receive said debt, and to foreclose, enforce and satisfy said deed(s) of trust the same as it might or could have done were these presents not executed but at the cost and expense of said Assignee.

This Assignment is made without recourse, representation or warranty.

DATED: January 2, 1992

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 FEB 28 AM 9:58

Resolution Trust Corporation, as
Receiver of Jefferson Federal Savings
and Loan Association of Birmingham

By: Lillian Shannon
Lillian Shannon - Its Attorney-in-Fact

State of Alabama
County of Jefferson

On Jan. 2, 1992 before me, the undersigned Notary Public, personally appeared Lillian Shannon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Charles B. Bernhard, Jr. My Commission Expires: _____
Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: AUG. 4, 1992.
BONDED THRU NOTARY PUBLIC UNDERWRITER

Prepared by: First Union National Bank
Charlotte, North Carolina 28288-0600

Return to: State Street Bank & Trust Company
225 Franklin Street, Concourse Level
Boston, MA 02110
Attn: Mortgage Custody

1. Deed Tax	\$
2. Mig. Tax	\$
3. Recording Fee	\$ 3.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 6.50

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