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SEND TAX NOTICE TO: Calera Family Health, P.C. P.O. Box 1023 Calera, Alabama 35040

This instrument was prepared by by C. W. Scott, Jr. on behalf of the Trust Account administered by AMSOUTH BANK N.A., P. O. Box 11426, Birmingham, Alabama 35202

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Fifty Thousand and No/100 (\$50,000.00) Dollars cash in hand paid by Calera Family Health, P.C. to AMSOUTH BANK, National Association (formerly The First National Bank of Birmingham) as Trustee under the Will of Leigh M. Clark, deceased, (hereinafter called Grantor), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Calera Family Health P.C. (hereinafter called Grantee), the following described real estate lying & being situated in Shelby County, Alabama, to-wit:

Lots 1, 2, 3, 4, 5 and 6, in Block 199, according to J. H. Dunstan's Map of Town of Calerá, Alabama. Otherwise described as Block 199, according to the map of Calera Townsite Company made by W. R. Coleman, Civil Engineer. Situated in Shelby County, Alabama.

It is specifically understood and agreed that the Grantor has executed this conveyance subject to:

- Ad Valorem taxes due and payable October 1, 1992, which the Grantee herein agrees to assume and pay.
- 2. Existing rights of way, encroachments, party walls, building restrictions, zoning, recorded and/or unrecorded easements, deficiency in quantity of ground, overlaps, overhangs, any discrepancies or conflicts in boundary lines, or any matters not of record, if any, which would be disclosed by an inspection and survey of property.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

IN WITNESS WHEREOF, AMSOUTH BANK, National Association as Trustee under the Will of Leigh M. Clark, deceased, has caused these presents to be executed in its name and on its behalf in its capacity as Executor and as Trustee as aforesaid, on this the 21-day of February, 1992.

Mile 4

AmSouth Bank, National Association as Trustee under the Will of Leigh M. Clark, deceased

ner;	gir M. Crark, deceased
ATTEST: BY:	C. W. Scoth
	Vice President and Trust- Real Estate Officer
STATE OF ALABAMA)	
JEFFERSON COUNTY)	•
T the understaned sutho	rity, a Notary Public in and fo

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that C. W. Scott, Jr. and J. C. Martin, whose names as Vice President and Trust Real Estate Officer and Assistant Vice President and Trust Officer, respectively, of AMSOUTH BANK, National Association as Trustee under the Will of Leigh M. Clark, deceased, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association, acting in its capacity as Executor and as Trustee as aforesaid.

Given under my hand and official seal this 27/Aday of February, 1992.

Notary Public
My Commission Expires 12-9-93

ALL OF THE ABOVE RECITED CONSIDERATION WAS PAID FROM A MORTGAGE RECORDED SIMULTANEOUSLY.

S ATE OF ALA, SHELBY CO. I CERTIFY THIS CITEUMENT WAS FILE.

92 FEB 27 PH 1:49

JUDGE OF PROBALE

1. Deed Take Take	BULLOAND
2. Mig. Tax	2.00
3. Recording Fee	300
5. No Tax Fee	\$1.00
Total	10.00