623x

This instrument was prepared by:
F. Hilton-Green Tomlinson
PRITCHARD, McCALL & JONES
800 Financial Center
Birmingham, Alabama 35203

150

Send Tax Notice To:
Kermit H. Sillavan
Fo.Box 157
Saginaw AL35137

STATE OF ALABAMA)

WARRANTY DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Twenty-Five Thousand and No/100 Dollars, (\$25,000.00) to the undersigned grantor, Trailer Specialty Co., Inc., a corporation, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto Kermit H. Sillavan (herein referred to as GRANTEE) the following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land located in the Northeast Quarter of Section 30, Township 21 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Northeast Corner of the Northeast Quarter of the Northeast Quarter of Section 30, Township 21 South, Range 2 West, Shelby County, Alabama; thence run West along the North Section-line a distance of 49.50 feet; thence run South 661.86 feet to the Point of Beginning; thence continue South along the Right-of-Way of Shelby County Highway No. 87 a distance of 114.00 feet; thence 90 degrees, 00 minutes, 17 seconds right a distance of 414.68 feet to the R.O.W. of Interstate 65; thence 73 degrees, 12 minutes, 04 seconds right along said R.O.W. a distance of 119.08 feet; thence 106 degrees 47 minutes 55 seconds right a distance of 449.08 feet to the Point of Beginning.

Subject to the following:

- 1. Taxes for 1992 and subsequent years.
- Right of way to State of Alabama as recorded in Deed Book 204, Page 104, in Probate Office.
- Right of way to Shelby County as recorded in Deed Book 241, Page 471, in Probate Office.
- 4. Transmission line permit to Alabama Power Company as recorded in Deed Book 145, Page 373, in Probate Office.
- 5. Any common law or statutory right of access to Interstate Highway Project I-65.

TO HAVE AND TO HOLD to the said GRANTEE, his heirs and assigns, forever;

AND said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances except as same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEE, his heirs, executors and assigns forever, against the lawful claims of all persons.

391 ree 325

BOOK

IN WITNESS WHEREOF, the said GRANTOR, by its President, ALAN HICKS who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26 day of FEBRUARY, 1992.

Trailer Specialty Co., Inc.

Its President

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Alan Nicks name as President of Trailer Specialty Co., Inc., a corporation, . is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal, this $\frac{26^{\frac{15}{15}}}{26^{\frac{15}{15}}}$ day of February, 1992.

Frank H. Tombuson Notary Public

STATE IE ALA, SHELLER, 100 I CERTIFY THIS TO TRUMENT WAS IN HE

92 FEB 26 PH 3: 15

JUDGE OF TROBATE

1. Deed Tax 2. Mfg. Tax	:25.60
3. Recording Fee 4. Indexing Fee 5. No Jax Fee	3/6
6. Certified Fee	1.00
rofal	A