TRANSFER-AND ASSIGNMENT

719852.3

STATE OF ALABAMA )
COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Gainesville, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR

BOOK PAGE COUNTY STATE

Cawood, Terry L. Couch
Cawood, Avery L.

277 met 376

391 PRE 329

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

The First

TO HAVE AND TO HOLD unto the said <u>National Bank of Gainesville</u>, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 31st of January 19 90.

STATE OF ALA. SHELRY CU.

STATE OF ALA. SHELRY CU.

I CERTIFY THIS

INSTRUMENT WAS FILED

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FIRST GENERAL LENDING CORPORATION

ATTESTED BY: Salay D. Kelly

STATE OF ALABAMA )
COUNTY OF JEFFERSON )

1. Deed Tax	8
o Mito Tax	350
	800
4. Indexing Fee	-
5. No Tax Pee 6. Certified Pee	-
9. Cestimen see.	
	\$ 6.50
Total-	

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that <u>Jaye A. Ogden</u> and <u>Kathy D. Kelly</u> whose names as <u>President</u> and <u>Vice President</u> respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 31st, day of January , 1990.

Notary Public

My commission expires:

MOTARY PUBLIC, STATE OF ALABAMA AT LANGE MY COMMISSION EXPIRES: JULY 21, 1993. SONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 MMM Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

92 FEB 26 PH 3: 33

the 11+ 1 William H. Halbooks