ALABAMA

COUNTY OF SHELBY LOAN.NO 1239433 POOL.NO 298844

(OAS.AS.)014.0000ABAMA P = 5.004.002 WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

1874

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, <u>A MORTGAGE COMPANY, A MARYLAND CORPORATION</u>
located at5280 CORPORATE DRIVE, FREDERICK, MD 21701
hereby sells, assigns, transfers and sets over upon it to: JHM MORIGAGE
SECURITIES, L.P., A DELAWARE LIMITED PARTNERSHIP, LOCATED AT 8300 GREENSBORO DRIVE, SUITE 900, MCLEAN, VIRGINIA 22102
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JIM C. BRATTON AND WIFE, OPHELIA M. BRATTON
CASTLE MORTGAGE CORPORATION
dated DECEMBER 7, 1990 and recorded in Book No. 322 at Page 268
Card No. or, Fiche or Roll and Frame in the office of the Judge of Probate <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.
The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.
The Witness Whereof, the Assignor has hereunto set its hand this <u>1st</u> day of <u>AUGUST</u> , 19 <u>91</u> .
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FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY By June June FRANCES SPERVING ADMINISTRATIVE VICE PRESIDENT CAROL A. FISHER ASSISTANT SECRETARY
signed and delivered ASSISTANT SECRETARY
in the presence of:
STATE OF MARYLAND
COUNTY OF FREDERICK S6.50
On <u>AUGUST 1, 1991</u> before me <u>BEVERLY A. MEHARG</u>
personally appeared <u>FRANCES SPERLING</u> and personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as <u>ADMINISTRATIVE VICE PRESIDENT</u>
corporation executed it.
TO A MERLY DE LA MARCHINA DEL LA MARCHINA DE LA MARCHINA DEL LA MARCHI
BEVERLY A:-MEBARG (COMMISSION EXP. 07/11/95) (NOTARY PUBLIC) NOTARY PUBLIC
() ulu farlu
KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD. 21701

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