

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 2

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291
Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor (Last Name First if a Person)

Friedman Michael J. and Catherine H. Friedman
1829 Lake Knowles Drive
Helena AL. 35080

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Installed (1) 3 ton Trane packaged heat pump, Model 4CX036A100A S/N F07-169-321

INSTALLED TO EXISTING DUCT SYSTEM MAKING ALL NECESSARY CHANGES,

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 6.75 + 16.00 = 22.75

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 4.446.00

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

Signature(s) of Secured Party(ies)

(Required only if filed without Debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Alabama Power Company
Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

030596

92 FEB 26 PM 2:27

JUDGE OF PROBATE

100 South Bridge Parkway #650
Birmingham, Alabama 35209

1829 Lake Knowl Drive
Helena, AL 35080

STATE OF ALABAMA
COUNTY OF SHELBY

435

KNOW ALL MEN BY THESE PRESENTS, that in consideration of ONE HUNDRED TWELVE THOUSAND & 00/100 (\$112,000.00) to the undersigned grantors W. Bruce Stinson and wife Barbara G. Stinson in hand paid by Michael J. Friedman and Catherine H. Friedman, the receipt whereof is acknowledged,

G. Stinson (herein referred to as Grantors) grant, bargain, sell and convey unto Michael J. Friedman and Catherine H. Friedman (herein referred to as Grantees), as joint tenants, with right of survivorship, the following real estate, situated in Shelby County, Alabama, to wit:

Lot No. 6, more particularly described as being the Southeast Corner of the NW 1/4 of the NE 1/4 of Section 20, South Range 3 West, thence in an Easterly direction to the boundary of said 1/4 - 1/4 Section 348.97 feet to the point of beginning, thence continue in an Easterly direction along said South boundary 275.00 feet, thence turn 90 degrees 00 minutes to the left, in a Northerly direction 155.00 feet, thence turn 90 degrees 00 minutes to the left, in a Westerly direction 275.00 feet, thence turn 90 degrees 00 minutes to the left, in a Southerly direction 155.00 feet to the point of beginning. Situated in Shelby County, Alabama.

Subject to existing easements, restrictions, building set-back lines, rights of way, limitations, if any, of record.

Grantees, of the above described premises, have paid for a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees, or their tenants with right of survivorship, their heirs and assigns forever, to have the intention of the parties conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that we are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and by our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns for ever, against the lawful claims of all persons.

Byrum

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 29th day of August, 1988.


W. Bruce Stinson

Barbara G. Stinson

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that W. Bruce Stinson and wife, Barbara G. Stinson whose names are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of August, 1988.


Frank R. Bynum, NOTARY PUBLIC

My Commission Expires: November 20, 1988

STATE OF ALA. SEAL BY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP -7 PM 12:13


JUDGE OF PROBATE

1. Deed Tax	\$ 11.50
2. Mtg. Tax	---
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	17.50

Return To:
Conley, Moncus & Bynum, P.C.
2100 South Bridge Parkway,
Suite 650
Birmingham, AL 35209

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