

756  
Loan No. 29-40805836

ASSIGNMENT OF MORTGAGE  
ALABAMA

State of Alabama  
County of SHELBY

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of January, 1992, from Jefferson Federal Savings and Loan Association of Birmingham, (the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as receiver for the Assignor, to State Street Bank and Trust Company, a Massachusetts banking corporation, as Trustee under that certain Pooling and Servicing Agreement dated as of January 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-2 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, in trust, all of the rights, title and interest of said Assignor in and to the following Mortgage describing land therein, executed by FREDERICK M KAPP AND WIFE KAREN B KAPP, dated 03/04/87, duly recorded 03/12/84, in the Office of the County Recorder of SHELBY County, State of Alabama, in Book 444, Page 816.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges, and Assignor hereby appoints Assignee its attorney irrevocably to collect and receive said debt, and to foreclose, enforce and satisfy said deed(s) of trust the same as it might or could have done were these presents not executed but at the cost and expense of said Assignee.

This Assignment is made without recourse, representation or warranty.

DATED: January 2, 1992

CERTIFY THIS  
INSTRUMENT WAS FILED

92 FEB 25 AM 10:12

Resolution Trust Corporation, as  
Receiver of Jefferson Federal Savings  
and Loan Association of Birmingham

By: Lillian Shannon

Lillian Shannon - Its Attorney-in-Fact

JUDGE OF PROBATE

State of Alabama  
County of Jefferson

On January 2, 1992 before me, the undersigned Notary Public, personally appeared Lillian Shannon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Sept. 18, 1995.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

[Signature]  
Notary Public

My Commission Expires: \_\_\_\_\_

Prepared by: First Union National Bank  
Charlotte, North Carolina 28288-0600

Return to: State Street Bank & Trust Company  
225 Franklin Street, Concourse Level  
Boston, MA 02110  
Attn: Mortgage Custody