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THIS INSTRUMENT PREPARED BY
CHARLES W. TAYLOR
STATE OF ALABAMA HIGHWAY
DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA 36130

STATE OF ALABAMA)
COUNTY OF SHELBY)

TRACT NO. 29

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of
\$4,550.00 dollars, cash in hand paid to the undersigned by the State of
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned,
grantor(s), Michael Edward McLaughly, Jr. have (has) this day
bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property, lying and
being in Shelby County, Alabama, and more particularly

described as follows: and as shown on the right-of-way map of Project No.
S-44(8) of record with the State of Alabama Highway Department, a copy of which
is also deposited in the Office of the Judge of Probate of Shelby County, Alabama
as an aid to persons and entities interested therein and as shown on the Property
Plat attached hereto and made a part hereof:

Commencing at the southeast corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 3, T-24-N,
R-12-E; thence northerly along the east line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$, a distance of
648 feet, more or less, to the present southwest right-of-way line of Alabama
Highway No. 25; thence northwesterly along said present southwest right-of-way
line, a distance of 150 feet, more or less, to the east line of the property herein
to be conveyed and the point of beginning; thence southerly along said east line a
distance of 22 feet, more or less, to a point that is 50 feet southwesterly of and
at right angles to the centerline of Project No. S-44(8); thence N 84° 18' 28" W,
parallel with the centerline of said project, a distance of 98 feet, more or less,
to the west property line; thence northerly along said west property line, a distance of
22 feet, more or less, to said present southwest right-of-way line; thence south-
easterly along said present southwest right-of-way line, a distance of 98 feet,
more or less, to the point of beginning.

BOOK 390 PAGE 944

Hives & Peterson

Said strip of land lying in the SW¹/₄ of NE¹/₄, Section 3, T-24-N, R-12-E and containing 0.05 acre, more or less.

BOOK 390 PAGE 945

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal this the 14 day of Aug, 1991.

Edward
Michael E. McHugh Jr.

ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Michael Edward McLaughlin, whose name(s) a unmarried man, signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of August 1991.

Susan P. Lewis
NOTARY PUBLIC
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec. 19, 1994.
My Commission Expires

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA
_____ County

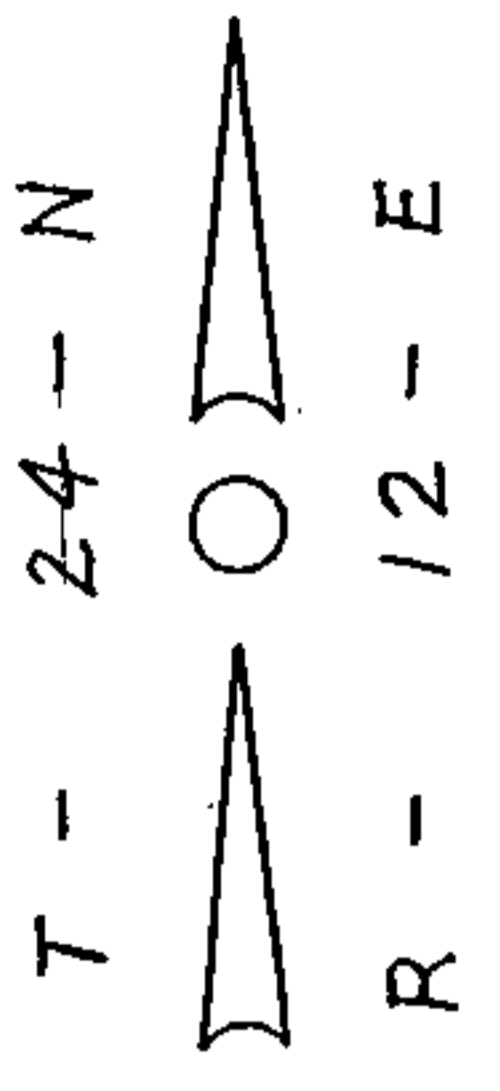
I, _____, a _____ in and for said County, in said State, hereby certify that _____ whose name as _____ of the _____ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A. D. 19_____.

Official Title _____

BOOK 390 PAGE 946

to
STATE OF ALABAMA
WARRANTY DEED
STATE OF ALABAMA
County of _____
I, _____
Judge of Probate in and for said State _____
and County, hereby certify that the _____
within conveyance was filed in my office
at _____ o'clock _____ M., on the _____
day of _____ 19_____, and duly
recorded in Deed Record _____
page _____. Dated _____ day of
_____ 19_____.
Judge of Probate _____
_____ County, Alabama.

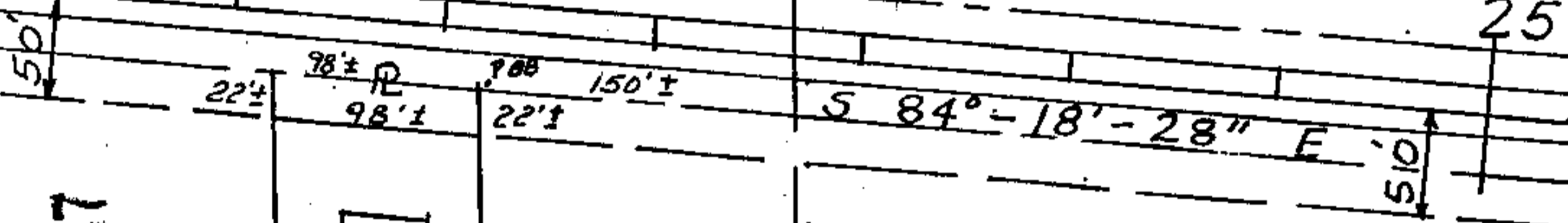


ALABAMA HIGHWAY

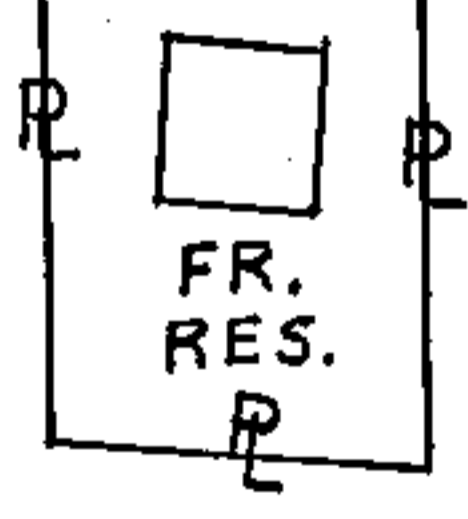
NO.

25

50



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SW 1/4 OF NE 1/4
SEC. 3

COMMENCING POINT

748 ±

NO TAX COLLECTED

1. Deed Tax	
2. Mfg. Tax	
3. Recording Fee	\$ 10.00
4. Indexing Fee	\$ 5.00
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$ 1.00
Total	\$ 18.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
92 FEB 25 AM 10:25
JUDGE OF PROBATE

TRACT NUMBER 29 STATE OF ALABAMA HIGHWAY DEPARTMENT
 OWNER: MICHAEL E. Mc GAUGHY, SR. PROJ. NO. S-44(8)
 COUNTY: SHELBY
 TOTAL ACREAGE: 0.40 SCALE: 1" = 100'
 R/W REQUIRED: 0.05 DATE: 7-26-90