

797 FUMC LOAN NO. 567665

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned,
FEDERAL HOME LOAN MORTGAGE CORPORATION, a VIRGINIA
corporation, the owner and holder of that certain mortgage executed to
FLOYD E. MUNSON AND BARBARA A. MUNSON by FIRST UNION MORTGAGE CORPORATION
and the owner and holder of the indebtedness
secured by said mortgage, which mortgage is dated JUNE 30
19 89, and which mortgage was recorded in the office of the Judge of Probate
of SHELBY County, Alabama, in Mortgage Book No. 245, at Page
No. 921, does hereby acknowledge full payment of said mortgage,
and does hereby fully release and discharge the same of record.

IN WITNESS WHEREOF, the undersigned, FEDERAL HOME LOAN MORTGAGE CORP.,
has caused these presents to be executed for and in its corporate name and
behalf on this 17TH day of JANUARY, 19 92.


ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)
ATTORNEY-IN-FACT

STATE OF NORTH CAROLINA

COUNTY OF WAKE

I, the undersigned ELIZABETH W. ASHLEY, a Notary Public in and
for said County, in said State, hereby certify that KAREN K. FULLWOOD
whose name as ASST. VICE PRESIDENT of FIRST UNION MORTGAGE
CORPORATION, a corporation, is signed to the foregoing
instrument of release and satisfaction, and who is known to me, acknowledged
before me on this date that, being informed of the contents of the release,
he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand this 17TH day of JANUARY, 19 92.




Notary Public

My Commission Expires: 10-22-94

In WAKE County in State
Of NORTH CAROLINA

PREPARED BY FIRST UNION MORTGAGE CORPORATION
4300 SIX FORKS ROAD
POST OFFICE BOX 18109
RALEIGH, NC 27619

BY PREPARER'S NAME

| | |
|------------------|----------------|
| 1. Deed Tax | \$ |
| 2. Mig. Tax | \$ |
| 3. Recording Fee | \$ <u>2.50</u> |
| 4. Indexing Fee | \$ <u>3.00</u> |
| 5. No Tax Fee | \$ |
| 6. Certified Fee | \$ <u>7.00</u> |

Total \$ 6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 FEB 25 PM 12:41

JUDGE OF PROBATE