

1438

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Colonial Mortgage Company (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by MARK R. JANICH and / KIMBERLY D. JANICH on the 14th day of February, 1992, and recorded in Real, Page       , of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 52, according to the Survey of Heatherwood, 4th Sector, First Addition, as recorded in Map Book 11, pages 32 and 33, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager / Bank Officer (and its corporate seal to be hereto affixed), all as of the 14th day of February 1992, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming  
Its Vice President

Attest:

By: [Signature] /Sydney R. Gibbs, Jr.  
Its Assistant Branch Manager

STATE OF ALABAMA )  
JEFFERSON COUNTY )

CERTIFY THIS DOCUMENT WAS FILED

92 FEB 24 AM 8:42

JUDGE OF PROBATE

1. Deed Tax	\$	_____
2. Mtg. Tax	\$	_____
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	_____
6. Certified Fee	\$	1.00
Total	\$	6.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of February, 1992.

[Signature]  
Beth W. Barker  
Notary Public

This instrument prepared by:  
DAVID F. OVSON, Attorney at Law  
728 Shade Creek Parkway, Suite 120

MY COMMISSION EXPIRES JUNE 26, 1994