ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

AND RE-RECORDED IN BOOK 390, PAGE 352.

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Molton, Allen and Williams Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Carl Allen Coats and wife, on the 27th day of January , 1992, of the records of the Probate Office of Shelby County, Alabama; and recorded in and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 2, according to the Resurvey of Valley Brook, Phase II, as recorded in Map Book 12, Page 12, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and Mining rights excepted.

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386 RIGE 576 IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be Signed by Steven D. Fleming, its Vice President, and attested by Daniel S. Boyd, its Vice President (and its corporate seal to be hereto affixed), all as of the 27th day of January, 19 92, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: Its Vice Fresident /Steven D. Fleming

Attest

390rag 258

B00K

Its Vice President

/Daniel S. Boyd

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JUDGE OF PROBALE

STATE OF ALABAMA JEFFERSON COUNTY)

1) the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27 day of January, 1992.

MY COMMISSION EXPIRES JUNE 26, 1994

Notary Public

This instrument prepared by: DAVID J. CHASTAIN
FRANK NELSON BUILL
205 20TH STREET NO FRANK NELSON BUILDING 205 20TH STREET NORTH

SUITE 227