STATE OF ALABAMA

\$ 3

MY COMMISSION EXPIRES SEPTEMBER 3, 1985

1,887

PARTIAL RELEASE

Shelby	COUNTY		
KNOW ALL MEN BY T	HESE PRESENTS	, That:	
SOUTHLAKE PRODUCTION SOUTHLAKE PRODUCTION SAID MORTERS SHELBY 128 , and for hereby acknowledged claim, and convey	se the real properties. AN AI per was recorded and valued, the under unto SOUTHLA title, and in	ABAMA GENERAL PART ABAMA GENERAL PART abama, in Mortgage uable consideration signed does hereby KE PROPERTIES	
any manner affect	the lien of		is release shall not in the remainder of the .
		dersigned First Con 06 day of	mercial Bank has hereunto February , 19 92 .
		BY: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	S. BEAN RESIDENT
STATE OF ALABAMA JEFFERSON COUNTY			
Vice President corporation, is a acknowledged before	igned to the	lson S. Bean of First Commercia foregoing instrume day that, being i	or said county in said, whose name as l Bank, an Alabama banking nt and who is known to me, nformed of the contents of for and as the act of said
Given under n 19 <u>92</u> .	ny hand and se	al this <u>06</u> da	y of <u>February</u> ,
		Notary Pub	ac L. Dodson_

Lot 34 according to the survey of SouthLake Cove as recorded in Map Book 12 Page 98 in the office of the Judge of Probate of Shelby County.

1. Deed Tax 2. Mtg. Tax 3. Recording Fee 4. Indexing Fee 5. No Tax Fee 6. Certified Fee	5.00 3.80
Total	\$ 4.00

92 FEB 21 FH 12: 48.

J. But. Hi PROBAIL

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