

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

2. Name and Address of Debtor

(Last Name First if a Person)

Short, David E.
Short, Debra B.
334 - NW 11th Street
Alabaster, AL 35007

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Heat Pump - Comfortmaker - Model # PYHA030GD

Serial # R915200021

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
500

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- which is proceeds of the original collateral described above in which a security interest is perfected.
- acquired after a change of name, identity or corporate structure of debtor
- as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 5.25 + 14.00 + 1.00 = 20.25 **3450.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature - see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL

(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT

(4) FILE COPY - SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1
Approved by The Secretary of State of Alabama

Form 5-3140 Rev. 7/90

030568

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED
92 FEB 20 PM 2:30
JUDGE OF PROBATE

(Name) David E. and Debra B. Short
334 - 11th Street, N. W.
(Address) Alabaster, AL 35007

744

This instrument was prepared by

(Name) Jack W. Monroe, Jr.
2028 Kentucky Avenue
(Address) Birmingham, AL 35216

FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-five Thousand and no/100 (\$45,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we.

Mildred S. McDonald, an unmarried woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

David E. Short and Debra B. Short

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 10, in Block 3, according to Resurvey of Farris-Smith Subdivision, as recorded in Map Book 4, page 60, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to:

1. Right of way in favor of Alabama Power Company recorded in Book 131, page 142; Book 179, page 75 and Book 212, page 118.
2. Building set back line as shown by record plat.

\$47,592.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

BOOK 229 PAGE 818

CERTIFIED TRUE AND CORRECT COPY

James F. Brannon
JAMES F. BRANNON, MAJOR, QM, US ARMY
COMMISSIONED OFFICER

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 8th day of March, 19 89

WITNESS:

1. Docu Tax \$

2. Mig. Tax

3. Recording Fee 2.50

4. Indexing Fee 1.00

5. Total 3.50

STATE OF ALA. SHELBY COUNTY }
I CERTIFY THIS INSTRUMENT WAS FILED (Seal)
89 MAR 10 PM 12:02
JUDGE OF PROBATE

Mildred S. McDonald (Seal)
Mildred S. McDonald (Seal)
 (Seal)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mildred S. McDonald whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of March, A. D. 19 89

Jack W. Monroe, Jr.
Notary Public.